

# UNOFFICIAL COPY



0520242084

**RECORDING REQUESTED  
BY:**  
LASALLE BANK NA

**AND WHEN RECORDED  
MAIL TO:**  
LASALLE BANK NA  
MATT CAJA  
4747 WEST IRVING PARK  
ROAD  
Chicago IL 60641

**Doc#: 0520242084**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/21/2005 08:20 AM Pg: 1 of 2

Loan Number: 20507300511707

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE U/T/A DATED 10-4-1977, AS TRUST NO. 2901

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0020811765 Date of Note: 07/18/2002 Original Recording Date: 07/24/2002

Property Address: 5251 GALITZ ST SKOKIE, IL 60077-3669

Legal Description:

**UNIT 214 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREIN REFERRED TO AS THE DEVELOPMENT PARCEL): LOTS 29-35 INCLUSIVE (EXCEPT THE SOUTH 8 FEET THEREOF) IN GALITZ SUBDIVISION OF LOT 27-29 INCLUSIVE OF GALITZ SUBDIVISION OF THAT PART OF LOT 10 LYING WEST OF THE NORTH AND SOUTH QUARTER (1/4) SECTION LINE OF COUNTY CLERK'S DIVISION OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A STRIP OF LAND 18.8 FEET IN WIDTH LYING SOUTH OF AND ADJACENT TO SAID LOT 10 ADJOINING TO THE MAP RECORDED SEPTEMBER 30, 1893 AS DOCUMENT NUMBER 1935860 IN BOOK 58 OF PLATS PAGE 53 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 16740 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20409603 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE NUMBER 30 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO SAID DECLARATION AND ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING AND APPERTAINING, ALL IN COOK COUNTY, ILLINOIS.**

Pin #: 10-28-111-044-1020

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2005.

# UNOFFICIAL COPY

LASALLE BANK NA

== Inga S Trepel ==

By: INGA TREPEL

Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT }  
City/County of LOGAN }

This instrument was acknowledged before me on 07/18/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Jared Kirby ==

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: LOGAN



Property of Cook County Clerk's Office