

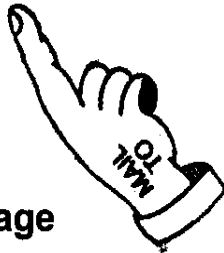
UNOFFICIAL COPY



0520244006

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0520244006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2005 08:33 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: GREGORY E GRONOWSKI, LORELEI A GRONOWSKI
Recorded in Cook County, Illinois, on 02/10/03 as Instrument # 0030196832
Tax ID: 15292240430000

Date of mortgage: 01/24/03 Amount of mortgage: \$189000.00 Address: 10500 Preston St Westchester, IL 60154
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/11/2005

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

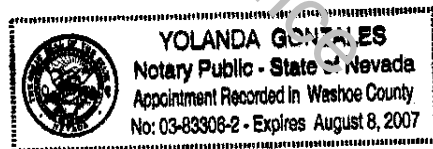
By:

Marshe Craine
Vice President

State of Nevada
County of Washoe

On 07/11/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1558121 Investor LN# 1126207290 P.I.F.: 06/24/05
FINAL RECON.IL 90844 Y27 2 07/11/05 03:59:05 12-031 IL Cook 5349:48 2



UNOFFICIAL COPY

Loan Number: 1558121

Stco Code: 12-031

=====
 Lot 34 (except that part thereof described as follows: Commencing at Southwest corner of Said Lot 34 for point of beginning, thence Northwesterly along Westerly line of Lot 34 a distance of 108.23 feet of Northwest corner of Lot 34, thence Northeasterly along Northerly line of Lot 34 a distance of 14 feet, thence Southerly along a straightline for a distance of 106.90 feet, more or less, to Southwest corner of Lot 34 and the point of beginning) all in Block 5 in Hadraba and Manda's Subdivision Unit 2, being a subdivision of the North Half of the Northwest Quarter of the Southeast Quarter also part of the South Half of the Northeast Quarter, all in Section 29, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Pin Number* 15-29-224-043 Vol# 173
 =====

Property of Cook County Clerk's Office