## **UNOFFICIAL COPY**

Recording\*Requested By: RE©:ONS MORTGAGE

When Recorded Return To: SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET P O BOX 18001 HATTIESBURG, MS 39401



Doc#: 0520246109

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/21/2005 09:34 AM Pg: 1 of 3



## **SATISFACTION**

REGIONS BANK DBA REGIONS 'MORTGAGE #:0000090420860 "FOSS" Lender ID:R10/206/0090420860 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC AKA

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC AKA REGIONS MORTGAGE holder of a certain mertgage, made and executed by MARILYN A FOSS AND JAMES R FOSS WIFE AND HUSBAND, originally to SHELTER MORTGAGE COMPANY L.L.C., in the County of Cook, and the State of Illinois, Dated: 06/03/2004 Recorded: 06/28/2004 as Instrument No.: 04/18042484, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 0725406020

Property Address: 1525 HOME CIR, ELK GROVE VILLAGE, IL 30007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC AKA REGIONS MORTGAGE On July 11th, 2005

SANDRA MCALPIN, Assistant Vice President



<sup>\*</sup>T\_J\*T\_JUNPL\*07/11/2005 03:49:37 PM\* UNPL01UNPL0000000000000000178398\* |LCOOK\* 0000090420860 |LSTATE\_MORT\_REL \*T\_J\*T\_JUNPL\*

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Mississippi COUNTY OF Forrest

On July 11th, 2005, before me, SHELLY MYERS, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WI**TN∄**SS my hand and official seal,

SHELLY MYERS Notan Eviros: 02/06/2000

Notary Expires: 02/06/2009



Prepared By: Tracy Jefferson, P.-SIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

<sup>^</sup>T\_J\*T\_JUNPL\*07/11/2005 03:49:37 PM\* UNPL01UNPL00000000000000178398\* ILCOOK\* 0000090420860 ILSTATE\_MORT\_REL \*T\_J\*T\_JUNPL\*

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## **UNOFFICIAL COPY**

Exhibit A

Commitment Number: 209931R

The land referred to in this Commitment is described as follows:

LOT 28 IN BLOCK 4 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHEAST 1/4 (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RAYGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 22, 1974 AS DOCUMENT 22, 824, 835 AND CERTIFICATE OF CORRECTION RECORDED JULY 30, 1975 AS DOCUMENT NUMBER 23, 168, 997.