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This instrument rost be recorded in: COOK County, 71 Recording Requested Fy: Option One Mortgage Corporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523 Doc#: 0520253179

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 07/21/2005 03:40 PM Pg; 1 of 2

CATISFACTION OF MORTGAGE

Loan #: 0006770697 LPS #: 2973116 Bin #:

KNOW ALL MEN BY THESE PRESIN'S,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HERDBY CERTIFY, that a certain MORTGAGE dated 8/14/2002 made and executed by CFSAR G. GUAJARDO, UNMARRIED AND ELUID SANCHEZ, UNMARRIED to secure payment of the principal sum of \$136000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 8/21/2002 as Instrument #: 0020915898 in Book: 8921 on Page: 0051 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may ba.

Legal Description (if applicable): LOT 32 IN BLOCK 2 IN ARTHUR T. MCINTOSHS CRAWFORD AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 19-22-206-034-0000

Property Address: 6338 S. KOMENSKY AVENUE, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{June 27, 2005}}$.

Option One Mortgage Corporation, a California Corporation as Mortgagee

ВΥ

Barney, Vice President-Reconveyance and Release

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STATE OF COUNTY OF CRINGE

ON June 27, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconvey nce and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the pame in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official (e.].

J. Graham

Notary Public

Commission Expires: 8/19/2008

Sun Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

686 0701

7/3/2005

7/23/2005

J. GRAHAM Commission # 1508736 Notary Public - California

Orange County

My Comm. Expires Aug 19, 2008

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