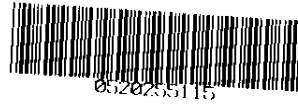


UNOFFICIAL COPY



Doc#: 0520255115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2005 08:30 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF INCORPORATED
910 W BOONE AVE
SPOKANE, WA 99201
Reference No. 93211

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **Business Loan Center Inc**, the current owner and holder of a certain Mortgage dated 6/28/2001, executed by The French Corporation, an Illinois corporation, as Borrower(s), and recorded in the office of the County Recorder of Cook County, State of Illinois, on 7/23/2001, under Instrument No. 0010655648, does hereby release and discharge the lien of said mortgage in the County of Cook, State of Illinois.

Lots 3 and 5 in MARLAND'S DIVISION, being a resubdivision of part of Block 2 in E.S. Badgers Subdivision of part of the SE ¼ of Section 4, Township 38 North, Range 12 East, Third Principal Meridian, according to the plat thereof recorded April 7, 1980, as Document No. 25414511, in Cook County, Illinois; EXCEPT that part described as beginning at the NE corner of said Lot 5; thence South 00°00' West, along the East line of said Lot 5, 169.39 feet; thence North 89°53'32" West, parallel with and 0.31 feet South of the interior north face of a party wall, 165.21 feet; thence North 00°06'28" East, parallel with and 40 feet West of the west face of an existing building, 169.64 feet to the North line of said Lot 3; thence South 89°48'24" East, along the North line of said Lots 3 and 5, 164.89 feet to the point of beginning.

**PIN: 18-04-404-053, Vol No. 0076
18-04-404-055, Vol No. 0076**

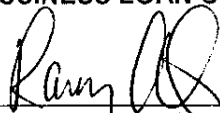
More commonly known as 330-340 S Washington Street, LaGrange, Illinois

34
P2
S-
MY
82

UNOFFICIAL COPY

DATED 6/24/2005

BUSINESS LOAN CENTER INC.



BY: Randy Absalonson, President of UPF
Incorporated, as Attorney-in-Fact for Business
Loan Center Inc

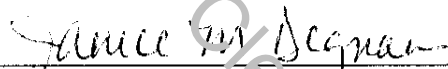
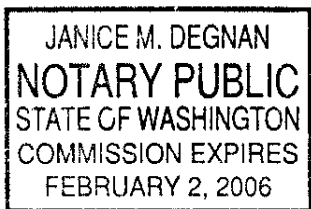
Property of Cook County Clerk's Office

STATE OF WASHINGTON

County of Spokane

On June 24, 2005, before me, the undersigned Notary Public, personally appeared Randy Absalonson, President of UPF Incorporated, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity as the Attorney-in-Fact for Business Loan Center inc as his free and voluntary act.

WITNESS my hand and official seal.



Notary Public in and for the State of Washington,
residing at Spokane.

My commission expires: 2/2/06