UNOFFICIAL COPHILIPATION OF THE PROPERTY OF TH

Proposed 60 when recorded, mail to:

ACOUSTIC HOME LOANS, LLC 770 CITY DRIVE, SUITE 1500 ORANGE, CALIFORNIA 92868 Doc#: 0520255125

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 07/21/2005 09:03 AM Pg: 1 of 3

AHS 3840

Order No. 38007 Escrow No. 38007 Loan No. 20040923

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED ACOUSTIC HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ROBIN TATE TO ACOUSTIC HOME LOANS, LLC

and bearing the date of the JULY 8, 2005
and recorded either

concurrently herewith; or
as Instrument No. on in book

page , in the Official Records in the Recorder of Deeds of COOK County,
ILLINOIS , describing land no ein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT "A".
A.P.N. #: 16-04-412-012-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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STATE OF CALIFORNIA SS. COUNTY OF ORANGE	
On 7 18 before me,	ACOUSTIC HOME LOANS, LLC
personally appeared Wow with	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge a to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon 'behalf of which the person(s) acted, executed the instrume at.	
Signature	
	M.N. 100264600800409233
(This area for official notarial seal)	MERS Plone: 1-888-679-6377
	C/C/T/S O/F/CO

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LEGAL DESCRIPTION ATTACHMENT

THE EAST 8 FEET AND 4 INCHES OF LOT 44 AND ALL OF LOT 45 IN BLOCK 1 IN M. D. BIRGE AND COMPANY'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTEAST QUARTER OF THESOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Opens of Property Identification Number: 16-04-412-012

Address of Property (for identification purposes only):

Street:

4821 WEST THOMAS STREE I

City, State:

CHICAGO, Illinois

Unit/Lot:

Condo/Subdiv:

M.D. BIRGE ANDCOMPANY'S SECOND SUBDIVISION, BEING A SUBDIVISION OF BL.
CORRECTED OFFICE

THE SOUT