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Return To:

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000 IRVINE, CA 92612



Doc#: 0520203097 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 07/21/2005 04:25 PM Pg: 1 of 3

Prepared By:

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SULTZ 1000 IRVINE, CA 92612

Loan Number: 0001541371

ASSIGNMENT OF MORTGAGE

F# 64457

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVING, CA 92612

does hereby grant, sell, assign, transfer and convey unto Leutsche Bank National Trust Company, as Indenture for the New Century Home Equity Loan Trust 2004-2,

a corporation organized and existing under the laws of

whose address is

a certain Mortgage dated May 3, 2004

JAMES UEBARI

(herein"Assignee"),

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION property situated in COOK

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

upon the following described County, State of Illinois:

Parcel ID#: 10-36-422-010-0000

Property Address: 6529 NORTH CAMPBELL AVENUE , CHICAGO, ILLINOIS 60645

such Mortgage having been given to secure payment of Three Hundred Sixty-Six Thousand, Four Hundred and No/100 -----366,400.00 (\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A #0414045191 Recorded: 5-19-64 Records of **COOK** , at page N/A

(or as No.

)

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109).01

Amended 6/00

Initials:

VMP MORTGAGE FORMS - (800)521-7291



0520203097 Page: 2 of 3

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0001541371

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 8, 2004

NEW CENTURY MORTGAGE CORPORATION (Assignor) Witness (Signature) Witness A.V.P.\Shipping Manager Marisa G carrasco Attest "Inminimini Seal: A Defore State of CALIFORNIA County of ORANGE Marisa G Carrasto This instrument was acknowledged before me on ₩ 8, 2004 by Magda Villanueva as A.V.P.\Shipping Manager of NEW CENTURY MORTGAGE CORPORATION

995W(IL) (0109).01

1 1 1 1 1 1 A 120 N. LA GRALE STREET SUFFE 2620 GUIGAGO, IL 60602



0520203097 Page: 3 of 3

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(I) Legal description and the common address:

The North 32 Feet of Lot 12 in Block 2 in WM. L. Wallen's Edgewater Golf Club Addition to Pogers Park, being a Subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian, in Cock County, Illinois.

c/k/a 6529 North Campbell Avenue, Chicago, IL 60645 Tax ID 10-36-422-010

Of Coof County Clerk's Office