

# UNOFFICIAL COPY

1360380 1-1

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0520205149  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/21/2005 11:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASOK PATNAIK  
1943 N. BISSELL ST. APT. C  
CHICAGO, IL 60614-5050

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ASOK PATNAIK and GILLIAN PATNAIK, 1943 N BISSELL ST, UNIT C, CHICAGO, IL 60614**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of January, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0402611148, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

PARCEL 1: UNIT C IN THE 1943 NORTH BISSEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 33 AND ALL OF LOT 34 IN SUB-BLOCK 6 IN SUBDIVISION OF BLOCK 5 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 95738504, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHTS TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95738504.

The Real Property or its address is commonly known as 1943 N BISSELL ST, UNIT C, CHICAGO, IL 60614.  
The Real Property tax identification number is 14-32-408-060-1003

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-32-408-060-1003  
Address(es) of premises: 1943 N BISSELL ST, UNIT C, CHICAGO, IL 60614

Witness: Our hand and seal, this 5TH day of JULY 2005

ATG Search  
33 N. Dearborn  
#650  
Chicago, Illinois 60600

Property of ASOK PATNAIK'S

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29907487270

(Continued)

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By: \_\_\_\_\_

KONNI HAACKER

(Name & Title)

ASST. VP

(SEA

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. TG

STATE OF ILLINOIS )

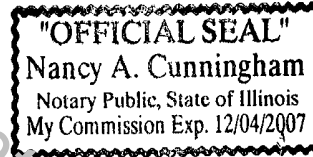
)ss

COUNTY OF KANE )

On this 5TH day of JULY, 20 05, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST. VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at \_\_\_\_\_

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Chicago, Illinois 60605  
#820  
33 N Dearborn  
JUL 26 2005