## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS)



Doc#: 0520208121
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2005 01:05 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the soun of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LASALLE BANK NATIONAL ASSOCIATION, AS SUCCESSOR TO AMERICAN MATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS SUCCESSOR TRUSTEE TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1989 AS TRUST #25-10064 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 2ND day of OCTOBER, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Document No. 0328111296 AND 0328111297, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 869 AND 870 IN WM. H. BRITIGAN'S BUDLING WOODS GOLF CLUB ADDITION NO. 3, A SUBDIVSION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY ON LINCOLN AVENUE AND EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-12-211-019-0000 & 13-12-211-020-0000.

Address (es) of premises: 2652-58 W. RASCHER, CHICAGO, IL. 60625.

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## **UNOFFICIAL COPY**

Witness our	hands,	this	7TH	day	of	JUNE.	2005.

		N/K/A FIRST MIDWEST BANK
		W: Cout I trow
		Its: Robert J. Froio, Senior Vice President
		By: James & Bl
		Its:Thomas R. Boeckenhauer, Vice President
This instrume	ent was prepared by:	First Midwest Bank P.O. Box 9003 Gurnee, Illinois, IL 60031
STATE OF II	LLINOIS	
COUNTY OF	Cook	C
I, the undersign	gned, a notary public in and for s	said County, In the State aforesaid, DO HEREBY CERTIFY that
Robert J. Fro	<u>io, personally known to me to be</u>	the Senior Vice President of First Midwest Bank, National Association now
known as Firs	st Midwest Bank, and <u>Thomas</u>	R. Boeckenha ier , personally known to me to be the Vice President , of said
banking corpo	oration, and personally known to	be the same persons whose names are subscribed to the foregoing instrument,
appeared befo	ore me this day in person and sev	verally acknowledged that is such Senior Vice President and Vice President,
they signed ar	nd delivered the said instrument,	pursuant to authority given by the Board of Directors of said banking
corporation,	as their free and voluntary act, a	and as the free and voluntary act of said banking corporation, for the uses and
purposes ther	ein set forth.	P/Z
GIVE	EN under my hand and notary sea	al this 2 H day of JUNL, 20 5.
		MOUD IT BULLING Notary Public
		Commission Expires
MAIL TO:	FIRST MIDWEST BANK 770 WEST DUNDEE ROAD ARLINGTON HEIGHTS, IL 301103	OFFICIAL SEAL DEBORAH M BARTNIK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/03/08