

UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 0520212223
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/21/2005 11:17 AM Pg: 1 of 3



SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #0000295034510 "VILLALVA" Lender ID:615/894/1683663718 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by LUIS A VILLALVA AND OFELIA SOTELO, HUSBAND AND WIFE, originally to SECURE MORTGAGE SERVICES INC., in the County of Cook, and the State of Illinois, Dated: 09/25/2002 Recorded: 11/05/2002 as Instrument No.: 0021221398, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13284160250000

Property Address: 5144 W DEMING PL, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On July 8th, 2005

By: 
SANDRA MCALPIN, Assistant Vice President



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SATISFACTION Page 2 of 2

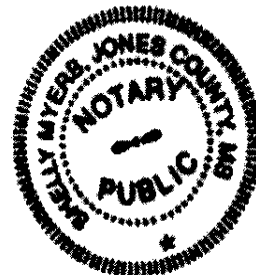
UNOFFICIAL COPYSTATE OF Mississippi
COUNTY OF Forrest

On July 8th, 2005, before me, SHELLY MYERS, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHELLY MYERS

Notary Expires: 02/06/2009



Prepared By: Tracy Jefferson, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

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EXHIBIT "A"

LOT 35 IN THE HULBERT FULLERTON AVENUE HIGHLANDS, SUBDIVISION NO. 4 BEING A SUBDIVISION OF THE NORTH 2/7 OF THE SOUTH 7/16 (EXCEPT THE SOUTH 19.68 FEET AND THE WEST 174 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH THE SOUTH 17.55 FEET OF THE NORTH 1/8 OF THE SOUTH 1/2 (EXCEPT THE WEST 174 FEET THEREOF) OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-28-416-025-0000

COMMONLY KNOWN AS: 5144 WEST DEMING PLACE
CHICAGO, IL 60639

Property of Cook County Clerk's Office