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Doc#: 0520212226
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2005 11:21 AM Pg: 1 of 2

Property of Cook County Clerk's Office

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affidavit of Missing or Lost Assignment

LOAN NO.: 0004875522

PLEASE RECORD FIRST

C. Tacinelli-Wright, Document Control Officer, Being duly sworn, deposes and says:

That he/she is employed with Select Portfolio Servicing, Inc., F/K/A Fairbanks Capital Corp., 10401 Deerwood Park Blvd., Jacksonville, FL 32256 and is authorized by the note holder to make this affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured by the Mortgage/Deed of Trust dated 12/30/2002 and recorded 1/30/2003 as Instrument No. 0030138994, Book 1076, Page 0115, in the amount \$130500.00, wherein TUFIC CHIDIAC, AN UNMARRIED MAN is/are the Property Owner/Mortgagor/Trustor and NEW CENTURY MORTGAGE CORPORATION is/are the Mortgagee/Trustee, concerning real property located in COOK County, IL.

Property Address: 674 EAST 161st ST, SOUTH HOLLAND, IL 60473

Select Portfolio Servicing, Inc., F/K/A Fairbanks Capital Corp. has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provided by the note holder and/or custodian, has been made unable to locate an assignment (s) of the Mortgage/Deed of Trust from/between NEW CENTURY MORTGAGE CORPORATION to/and U.S. Bank National Association as Trustee of CSFB ABSC Trust Series 2003-HE2.

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to U.S. Bank National Association as Trustee of CSFB ABSC Trust Series 2003-HE2 by Select Portfolio Servicing, Inc. As Attorney in Fact, 10401 Deerwood Park Blvd., Jacksonville, FL 32256. There are no further endorsements of said Note.

LEGAL DESCRIPTION: LOT 76 IN COURT MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 29-15-413-027-0000

JH
S-Y
P-2
M-Y

