UNOFFICIAL COPY



Doc#: 0520213092 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/21/2005 10:55 AM Pg: 1 of 3

600	X		
Release of Deed	Full	Partial	
Know all Men by these present SUCCESSOR BY MERGER 1	is that JPM OPANK ONE	ORGAN CHASE BAN NA	K NA ("Bank") in
consideration of one dollar, an whereof is hereby acknowledg MARY F HERMAN AND MAR			
representatives and assigns, a whatsoever Bank may have ac 10/11/00 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to SEE ATTACHED	all the right, title equired in, through the control of the contro	and	ortgage dated Page NA recorded/
Property Address: 1403 WASH	NGTON ST	EVANSTON	IL 60202

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511130522

PIN 10 24 403 015

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/01/05

JPMORGAN CHASE BANK NA

KAYIA MAN

Its: Mortgage Officer

Attest:1/

ROSE MARIE VINSON Its: Authorized Officer

> OFFICIAL SEAL MELINDA L. CASWELL

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 12-04-2006

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

00414511130522

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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TAX ID - 10-24-403-015

Lot 14 in Block 7 in Pitner and Sons' Second Addition to South Evanston, being a Subdivision of the North half of the North half of the Southeast quarter and the South half of the Southwest quarter of the Northeast quarter of Section 24, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as 1403 WASHINGTON ST, EVANSTON, IL 60202. The Real Property tax identification number is 10-24-403-015.

Aithout limb.

Cook County Clerk's Office REVOLVING LINE OF CREDIT. Specifically, in addition to the amounts specified in the Indebtedness definition, and without limitation, this Mortgage secures a revolving line of credit and shall secure not only the amount