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Doc#: 0520214322
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/21/2005 02:14 PM Pg: 1 of 3

RECORDING REQUESTED BY:

Sup. Byr

When Recorded Mail To:

George G. Nikolas
9217 N. Merrill St.
Morton Grove, IL 60053

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

FIRST AMERICAN

File # 1150640

1 of 4

KNOW ALL MEN BY THESE PRESENTS THAT I, **GEORGE G. NIKOLAS**, of 9217 N. Merrill St. Morton Grove, IL 60053, as GRANTOR, have made, constituted and appointed and BY THESE PRESENTS do make, constitute and appoint ANGELA E. NIKOLAS, S.S. Number: 357-80-3159--**MY WIFE**-- as my true and lawful ATTORNEY-IN FACT for me and in my name, place and stead to transact all business and make, execute, acknowledge and deliver all contracts, deeds, agreements, assignments, notes, trust deeds, mortgages, assignments of rents, releases and waivers, affidavits, bills of sale, endorse and negotiate checks and bills of exchange, settlement statements and closing statements AND ALL OTHER DOCUMENTS REQUISITE, OR **PROPER TO WAIVE MY HOMESTEAD RIGHTS** INsofar as it pertains to HER PURCHASE OF A CONDOMINIUM WITH ADDRESS: 1640 N. MAPLE AVE., UNIT 1108, EVANSTON, IL 60201, AND LEGALLY DESCRIBED AS FOLLOWS:

zfb

Please see attached schedule C

PIN: 11-18-302-0371068 Vol. 0057

This limited Power of Attorney shall expire on June 30, 2005

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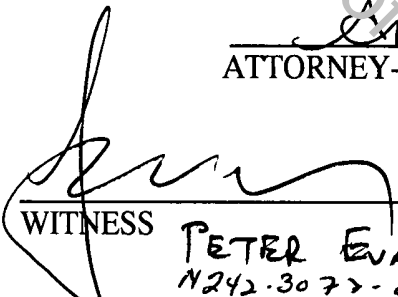
All as effectually in all respects as I could do personally, giving and granting unto her, the said attorney -in-fact, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that she, the said ATTORNEY-IN-FACT, shall lawfully do or cause to be done by virtue hereof.

My ATTORNEY-IN-FACT agrees to accept this appointment subject to its terms, and agrees to act and perform in said fiduciary capacity consistent with my best interests as my ATTORNEY-IN-FACT deems advisable, and I thereupon ratify all acts so carried out.

Dated: June 27, 2005


GRANTOR: **GEORGE G. NIKOLAS**

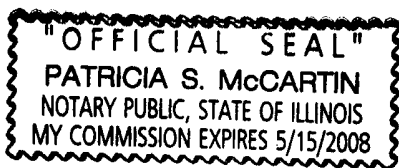

ATTORNEY-IN-FACT: **ANGELA E. NIKOLAS**

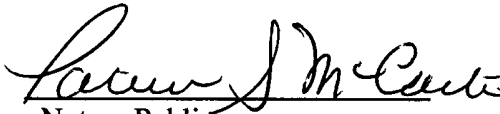

WITNESS **PETER EVANGELOU**
N242-3077-0221

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **GEORGE G. NIKOLAS**, personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he signed, sealed, and delivered the said instrument as his own free and voluntary acts, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of June, 2005.




Notary Public

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ALTA Commitment Schedule C

File No.: 1150640

Legal Description:

PARCEL 1:

UNIT NUMBER 1108 IN THE CHURCH STREET STATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF LOT 3 IN BLOCK 67 IN EVANSTON AND CERTAIN PARTS OF CERTAIN LOTS IN OWNER'S SUBDIVISION OF PARTS LOTS 1 AND 2 IN BLOCK 67 IN EVANSTON IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020967951, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2-35 AND STORAGE SPACE L-2-6, LIMITED COMMON ELEMENTS, AS DESCRIBED IN THE AFORESAID DECLARATION.