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Doc#: 0520215052 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/21/2005 09:39 AM Pg: 1 of 2

X

Release of Deed

Ful

Partial

Know all Men by these presents, that JPMorgan Chase Bank NA
SUCCESSOR BY MERGER TO BANK ONE, NA ("Bank") in

consideration of one dollar, and other goo! and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DAVID L MEYER AND CAROLE A MEYER

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated

whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/01/04 as Document Number 0429222118 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 114 IN ARLINGTON NO 2, A S/D IN THE NE & NW 1/4 OF SEC 21, TWNSHIP 42N, RANGE 11 E OF THE 3RD P.M., IN COOK CO., IL, ACCORDING TO THE PLAT THEREOF REC IN THE OFFICE OF THE REG OF TITLES OF COOK CO., IL ON 3/18/66, AS DOC NO 1261388, SITUATED IN COOK CO., IL

Property Address: 2206 E MICHAEL MANOR LN ARLINGTON HEIGHTSIL 60004

PIN 03211010190000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as o

06/30/05

JPMorgan/Chase Beak NA

By: ////

Its: Mortgage Officer

Attest:

DAPHNE ADAMS
Its: Authorized Officer

OFFICIAL SEAL ANITA HAWKINS

NOTARY PUBLIC - KENTUCKY STATE AT-LARGE y Corem. Expires July 19, 2000

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: DAPHNE ADAMS

00414511565055

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507