

# UNOFFICIAL COPY

Loan Number: 6491677453

133

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Kevin M Lane

331 South Peoria Street 404

Chicago, IL 60607

0



0520215034

Doc#: 0520215034

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/21/2005 09:18 AM Pg: 1 of 2

### Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Kevin M Lane, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/13/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/28/2003 of records, Auditor's File No./Document No. 0311846082. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACH EXHIBIT A

Property Address: 331 S Peoria St, Chicago, IL 60607, PIN: 17172270151025

Together with all the appurtenances and privileges thereunto belonging or appertaining.

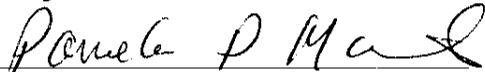
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/05/2005.

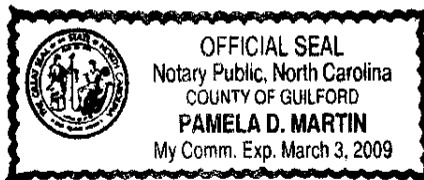
Bank of America, N.A.

  
By: Craig Bartley, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 07/05/2005 by Craig Bartley, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

  
Notary Public  
Commission Expires:



Prepared by: Sherine Smith  
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

SY  
PL  
MY  
BMR

365  
✓

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**Legal Description:**

UNIT NUMBER 404 IN WESTGATE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 (EXCEPT EAST 9 FEET OF SAID LOTS) IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87264094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

649167745?

Property of Cook County Clerk's Office