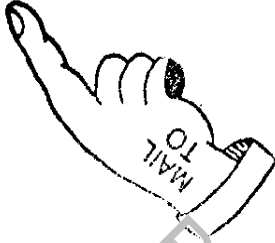


UNOFFICIAL COPY

when recorded return to:
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan #4517892



Doc#: **0520216178**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2005 02:50 PM Pg: 1 of 1



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by **ISAIAS TOLEDO AND SANDRA C MORAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to **BANKUNITED, FSB** bearing the date **MARCH 18, 2005** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book ____ Page ____ as Document Number **0508905243**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: **LOT 31 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 32 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 32 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Commonly Known as: **5441 SOUTH LINDER AVENUE, CHICAGO, IL 60638**. Pin #: **19-09-326-062-0000**

Dated: **JUNE 11, 2005**

Signed and Sealed
in the presence of:

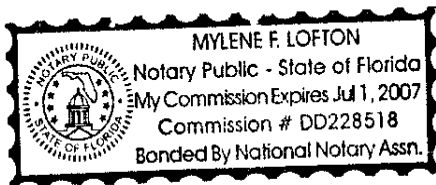
BANKUNITED, FSB

Printed Name: **AWILDA BONET**
Title: **VICE PRESIDENT**

ALISHIA JACKSON

STATE OF FLORIDA }
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on **JUNE 11, 2005**, by **AWILDA BONET**, the **VICE PRESIDENT** of **BANKUNITED, FSB** on behalf of said corporation.



NOTARY PUBLIC: **MYLENE F LOFTON**
My Commission Expires: _____

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

S-8
P-1
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ERU