

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE\*



Doc#: 0520217138  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/21/2005 03:20 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8017888127

The undersigned certifies that it is the present owner of a mortgage made by **LISA WILLIAMS** to **EMBASSY MORTGAGE CORP** bearing the date 04/16/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99386082

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

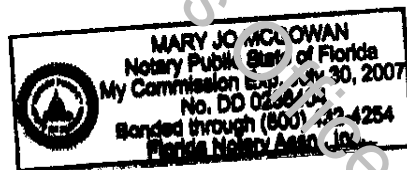
SEE ATTACHED EXHIBIT A  
known as: 3413W 83RD PL CHICAGO, IL 60652  
PIN# 19-35-405-061-0000

dated 07/05/2005  
WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/05/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMCAT 3849234 MKR477987

RCNIL1

S4  
P3  
S-1  
M4  
of

# UNOFFICIAL COPY

99386082

4554/0144 18 001 Page 1 of 6  
1999-04-22 12:29:38  
Cook County Recorder 31.50



99386082

Loan No. 0290034990  
Instrument Prepared by:

Record & Return to  
**EMBASSY MORTGAGE CORP.**  
8817 W. 167TH STREET  
TINLEY PARK, ILLINOIS 60477  
WHEN RECORDED, RETURN TO  
**COLE TAYLOR BANK**  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459



(Space Above This Line For Recording Data)

State of Illinois

## MORTGAGE

FHA Case No. 6

*6*  
*DMK*

THIS MORTGAGE ("Security Instrument") is given on **APRIL 16, 1999**  
The mortgagor is **USA WILLIAMS, A SINGLE WOMEN**

("Borrower"). This Security Instrument is given to **EMBASSY MORTGAGE CORP.**  
which is organized and existing under the laws of **ILLINOIS**  
and whose address is **8817 W. 167TH STREET TINLEY PARK, ILLINOIS 60477**

("Lender"). Borrower owes Lender the principal sum of **Eighty Eight Thousand Four Hundred and 00/100**  
Dollars (U.S. \$ **88,400.00** ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
**MAY 1, 2029**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced  
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,  
with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does  
hereby mortgage, grant and convey to Lender, the following described property located in **COOK**  
County, Illinois:

**LOT 6 AND LOT 5 (EXCEPT THE EAST 1/2 THEREOF) IN BLOCK 6 IN MITCHELL ADDITION  
TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.**

PIN# 19-35-405-061-0000

which has the address of 3413 W. 83RD PLACE CHICAGO  
(Street) (City)

Illinois 60652- ("Property Address");  
[Zip Code]

GFS Form G000175 (6H06)

Page 1 of 6

FHA Illinois Mortgage - 10/95



\*8L 8, U74\*

\*G000175G1\*

SAS A DIVORCE 1564273C UNIT A