

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 5727588195



Doc#: 0520217139  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/21/2005 03:20 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **SCOTT J HAYNES AND MICHELLE C HAYNES** to **MIDWEST FUNDING CORPORATION** bearing the date 05/28/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98452392

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

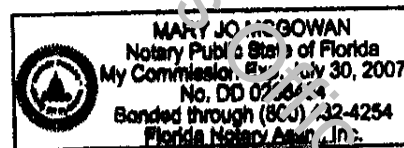
SEE ATTACHED EXHIBIT A  
known as: 268E VILLAGE NORTHLAKE IL 60164  
PIN# 12-32-115-020-0000

dated 07/05/2005  
WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/05/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



WMCAT 3844926 MKR477987

RCNIL1

UNOFFICIAL COPY

REC'D

*Handwritten:* 77894372  
91046815

98452392

Prepared by:  
CHRISTINA GOEBEL  
MIDWEST FUNDING CORPORATION  
1020 31ST STREET, SUITE 300  
DOWNERS GROVE, ILLINOIS 60515  
LOAN NO. 07-27-58819

DEPT-01 RECORDING \$37.00  
T#0009 TRAN 2649 06/01/98 09:36:00  
#4999 RC \*-98-452392  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

# MORTGAGE

## NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

THIS MORTGAGE ("Security Instrument") is given on May 28, 1998. The mortgagor is SCOTT J. HAYNES and MICHELLE C. HAYNES, HIS WIFE.

("Borrower"). This Security Instrument is given to MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

which is organized and existing under the laws of ILLINOIS, and whose address is 1020 31ST STREET, SUITE 300, DOWNERS GROVE, IL 60515

("Lender"). Borrower owes Lender the principal sum of One Hundred Twenty Five Thousand Four Hundred Fifty and no/100 Dollars (U.S. \$ 125,450.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2028.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:  
LOT 20 IN BLOCK 11 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98452392

TAX I.D.#: 12-32-115-020-0000  
which has the address of 268 EAST VILLAGE, NORTHLAKE Illinois 60164 (Zip Code) ("Property Address"); (Street, City).

ILLINOIS - Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Page 1 of 7 Form 1014 9/80 Amended 5/91

ELF-BV(IL) (9802).01

ELECTRONIC LASER FORMS, INC.

BOX 333-CTI