## **UNOFFICIAL COPY**



Doc#: 0520218117

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/21/2005 12:00 PM Pg: 1 of 2

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

	RTMENT - CHANCERY DIVISION
MORTGAGE CLEARING CORPORATION	
PLAINTIFF,	
-vs-	05CH12107
DANNY THOMAS; BANK ONE TRUST COMPANY, N.A.; CROSS COUNTRY	NO.
BANK; UNKNOWN OWNERS AND	$\gamma_{\chi_i}$
NON-RECORD CLAIMANTS; UNITED	9
STATES OF AMERICA - SECRETARY	C)
OF HOUSING AND URBAN	C/O/A
DEVELOPMENT	74,
DEFENDANTS	
<u>NOTI</u>	CE OF FORECLOSURE
	LIS PENDENS
I, the undersigned, do hereby certify the entitled cause was filed in the above Court on pending in said Court.	at the above 1 2005, for Foreclosure and is now

## AND FURTHER SAYETH:

1. Names of Title Holders of Record:

**DANNY THOMAS** 

## **UNOFFICIAL COPY**

2. The following Mortgage is sought to be foreclosed:
Mortgage dated June 21, 2000 made by DANNY THOMAS
to THE FIRST MORTGAGE CORPORATION and recorded July 5, 2000 COOK COUNTY RECORDER'S
OFFICE as document number 00497306 having a legal description and common address as follows:

LOT 87 IN BLOCK 1 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 17 AND THE SOUTH 1/2 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY (DIOWN AS 10124 SOUTH WINSTON AVENUE, CHICAGO, ILLINOIS 60643.

Permanent Index No.: 25-08-308-057

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

71001110y 110. 71

Box #254