

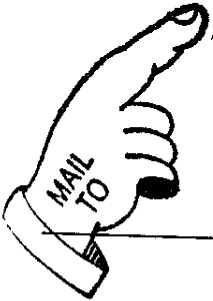
# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



Doc#: 0520219001  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/21/2005 09:20 AM Pg: 1 of 2

When Recorded Return To:  
DAVID KEEL  
3016 W LOGAN BLVD  
CHICAGO, IL 60647



### SATISFACTION

America's Servicing Company #: 1100089046 "KEEL" Lender ID: K89001/114096605 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association holder of a certain mortgage, made and executed by DAVID KEEL, AN UNMARRIED MAN, originally to AMERICAN BROKERS CONDUIT, in the County of Cook, and the State of Illinois, Dated: 10/14/2004 Recorded: 11/10/2004 as Instrument No.: 0431535050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 36 AND 37 (EXCEPT THE EAST 16 FEET OF SAID LOT 37) IN ALMON BROOKS' RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 1 AND LOTS 20 TO 37, INCLUSIVE, AND THE WEST 1/2 OF LOT 10 IN BLOCK 2 IN BROOKS AND LUND'S SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-25-311-025-0000

Property Address: 3016 W. LOGAN BLVD, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association POA: 04/28/2005 as Instrument No.: 0511822074  
On July 11th, 2005

By: ERIC OCAMPO  
ERIC OCAMPO, Vice President Loan  
Documentation

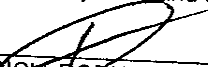
S-4  
P-2  
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M-4  
CE

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

On July 11th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
PATRICIA RODNEY-DAVIS  
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Lyndy Zancara (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office