UNOFFICIAL CO

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LUZ JUAREZ 3333 WEST ۆLLOM AVENUE Doc#: 0520219004

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/21/2005 09:24 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #.1103023970 "JUAREZ" Lender ID:K61001/111429874 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES AN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for LaSalle Bank National Association holder of a certain mortgage, made and executed by LUZ M. JUAREZ, AN UNMARRIED WOMAN, originally to FIRST in a FINANCIAL SERVICES, LLC, in the County of Cook, and the State of Illinois, Dated: 01/13/2004 Recorded: 01/22/2004 in Book/Reel Libtr: N/A Page/Folio: N/A as Instrument No.: 0402247133, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and

Legal: LOT 3 IN BUCKLEY'S RE-SUBDIVISION OF LOTS 11, 12, 13 AND 14 IN BLOCK 3 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-14-412-010-0000

Property Address: 3333 WEST CULLOM AVENUE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as /ticrney In Fact for LaSalle Bank National Association POA: 06/14/2004 as Instrument No.: 0416616062 On July 12th, 2005

By: ERIC OCAMPO, Vice President Loan

Documentation

SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Bernardino

On July 12th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Sold County Clerk's Office Prepared By: Julie Rober's (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA