P2 27752-8

RELEASE DEED

Doc#: 0520219024

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 07/21/2005 10:35 AM Pg: 1 of 5

PREPARED BY AND MAIL TO:

Arent Fox PLLC 1050 Connecticut Avenue, NW Washington, DC 20036 Attn: Joanne Schehl, Esq.

Know All Men by These Presents, that BANK OF AMERICA, N.A. for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto OLYMPIC-CHICAGO HEIGHTS LIMITED PARTNERSHIP (the "Borrower"), an Illinois limited partnership, all right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of April 1, 2003 and recorded May 16, 2003 as Document Number ______ 03 13 6 45 0 86 in the Office of the Recorder of Deeds, Cook County, Illino's with respect to that real property described in said Multifamily Mortgage, Assignment of Rents and Security Agreement as follows, to wit:

See Exhibit "A" attached here's and made a part hereof.

Signature Block on the Following Page

Box 400-CTCC

0520219024 Page: 2 of 5

UNOFFICIAL COPY

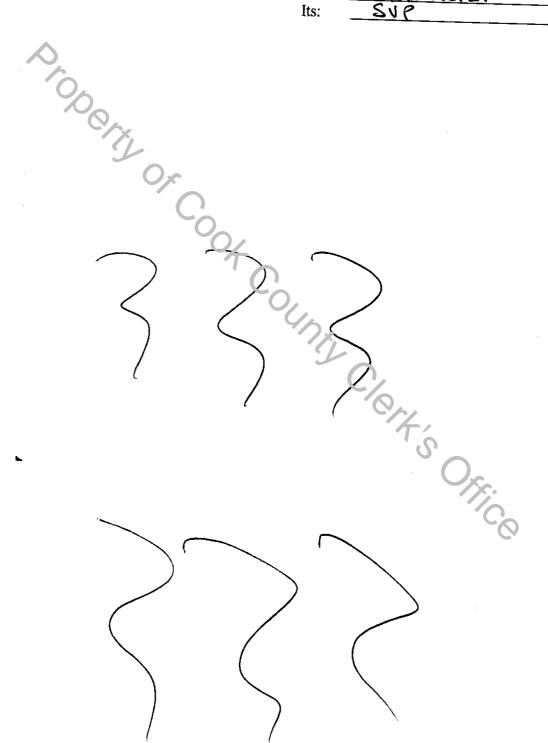
Dated as of the 1st day of July, 2005

BANK OF AMERICA, N.A.

Ву:

Name:

Its:



0520219024 Page: 3 of 5

UNOFFICIAL COPY

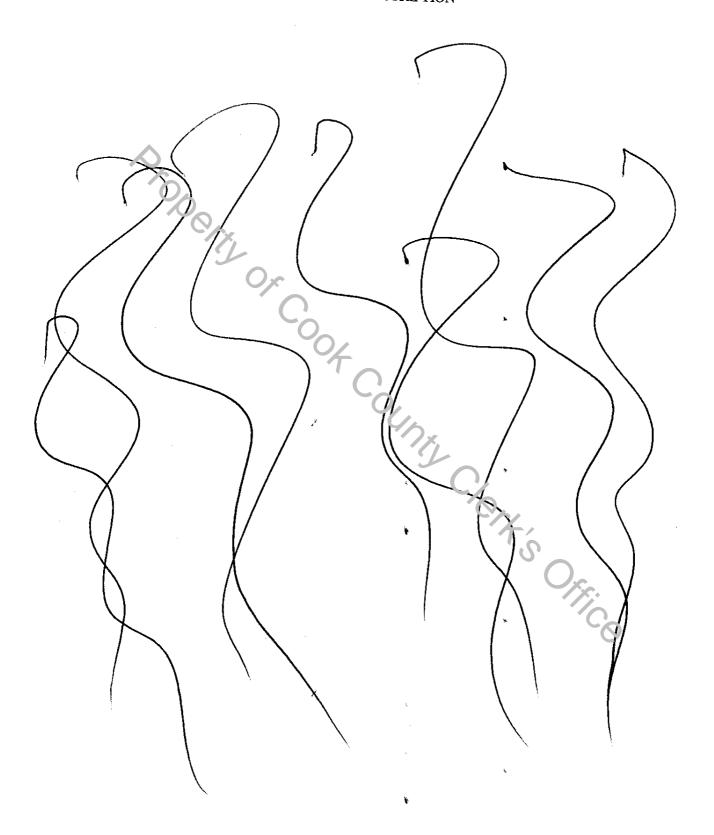
State of Maryland
County of annal
It the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, the, the of BANK OF AMERICA, N.A., and appeared before me this day in person, and acknowledged that as such, whe signed, sealed and delivered the instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal, this
Marin A. Collen Stine Notary Public
My commission expires:
My Commission Expires 7/1/08
NY COMMINSSION EXPIRES 7/1/08
Corxis Original Contraction of the Contraction of t

0520219024 Page: 4 of 5

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION





ORDER NUMBER: 1401 008267744 D1

STREET ADDRESS: OLYMPIA VILLAGE APARTMENTS

CITY: CHICAGO HEIGHTS

COUNTY: COOK

TAX NUMBER: 32-19-102-044-6000 +

LEGAL DESCRIPTION:

32-19-102-045

THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 707.80 FEET OF THE SOUTH 402.09 FEET THEREOF) AND (EXCEPT THE WEST 624.00 FEET), AND (EXCEPT THE EAST 27.00 FEET THEREOF HERETOFORE DEDICATED FOR DIVISION STREET BY INSTRUMENT RECORDED NOVEMBER 20, 1968 AS DOCUMENT 20681865), AND (EXCEPT THE NORTH 20.00 FEET THEREOF VERETOFORE DEDICATED FOR 209TH STREET BY INSTRUMENT RECORDED MARCH 24, 1970 AS DOCUMENT 21118273), AND EXCEPT ANY PART THEREOF FALLING IN LINCOLN HIGHWAY, IN COOK COUNTY, ILLINOIS.

Och County Clarks Office

LEGALD

WPT

07/21/05