SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0056697493

The undersign of vertifies that it is the present owner of a mortgage made by DEREK M WINFIELD AND JEMATFER L WINFIELD, F/K/A JENNIFER L DOHN to WOODFIELD PLANNING CORPORATION bearing the date 10/26/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 0021221371

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:611 EAST DAVIS STREET ARLINGTON HEIGHTS, IL 60005 PIN# 03-32-211-040-0000 County (

dated 07/19/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/13/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

MARY JO MCGOWAN Public State of Florida y C mmi sion Exp. July 30, 2007 % 3D 0238404 Bonded Limish (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0520221186 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 0056697493

## 'EXHIBIT A'

LOT 272 (EXCEPT THE NORTHWESTERLY 1/2 THEREOF) LOT 273 AND LOT 274, ALONG WITH THAT PART OF THE NORTHEASTERLY 1/2 OF VACATED ALLEY LYING SOUTHWESTERLY AND ADJOINING LOT 272 (EXCEPT THE NORTHWESTERLY 1/2 THEREOF) LOT 273 AND LOT 274 ALL IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

