RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

## **Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK 404 Plymouth Road, Suite 400, Plymouth Meeting, PA 19462 (Assignor) by these presents does assign and set over, without recourse, to U.S. BANK, NATIONAL ASSOCIATION ND, A NATIONAL BANKING ASSOCIATION 205 West Fourth Street, Cincinnati, OH 45202 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by MICHELE SMITH, A SINGLE WOMAN to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK. Said (mortgage Dated: 2/18/2005 is recorded in the State of IL, County of Cook on 2/25/2005, Document # 0505605078 AMOUNT: \$\phi\$ 21,000.00 SEE ATTACHED EXHIBIT A Parcel # 1510412017 Property Address: 406 S 14TH AVENUE MAYWOOD IL 60153

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 19, 2005

WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK

By:

Meublera

SMITH USB LER \*0405 634\*

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 7/19/2005, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is  $Aut^1$ , or I: ed Signator of/ for WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK.

A. TUCKER
Notary Public
STATE OF TEXAS
My Commission Expires 04-20-2008

Notary public, A. Tucker

My Commission Expires: April 20, 2006

0520221106 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

LEGAL DESCRIPTION: LOT 88 AND THE SOUTH HALF OF LOT 87 IN MADISON STREET ADDITION, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT [MDEX #: 15-10-412-017-0000 VOL. 0162

PROPERTY ADDRESS: 406 SOUTH 14TH AVENUE, MAYWOOD, ILLINOIS 60153

04090634 USB/WILMINGTON

Cook County, IL