

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:9896778736

The undersigned certifies that it is the present owner of a mortgage made by **ROSEANN DEMMA, SALVATORE DEMMA AND ANTOINETTE DEMMA** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 11/10/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0434918049

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as:5600 ASTOR LANE, APT. 214 ROLLING MEADOWS, IL 60008-4126  
PIN# 08-08-402-022-0000 AND 08-08-402-036-0000

dated 07/20/2005  
CHASE MANHATTAN BANK USA, N.A.

*Susan Straatmann*  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/20/2005 by SUSAN STRAATMANN the VICE PRESIDENT of **CHASE MANHATTAN BANK USA, N.A.** on behalf of said CORPORATION.

*Mary Jo McGowan*  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4095261

# UNOFFICIAL COPY

Loan No: 9896778736

**'EXHIBIT A'**

UNIT NO. 214, AT 5600 N. ASTOR, IN SARATOGA CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND PARKING PARCEL 442 AND 443, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0334539143, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO SALVATORE DEMMA AND ANTOINETTE DEMMA AND ROSEANN DEMMA HUSBAND AND WIFE UNMARRIED JOINT TENANTS BY DEED FROM EQUITIES VENTURE CORPORATION RECORDED 02/20/2004 IN DEED BOOK 0405146038 PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK ILLINOIS.

Property of Cook County Clerk's Office