

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

REI # 221204 1A2

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0520226121 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/21/2005 03:59 PM Pg: 1 of 2



30X 169

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Antonio Perez And Maria Perez 416 S 45Th Ave, Northlake, IL 60164-2644

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

June 14, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0416940284, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

LOT 349 AND 350 IN MILLS AND SONS MEADOW CREEK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4) EXCEPT THE WEST 1/2 OF THE WEST 1/2 LYING NORTH OF LAKE STREET) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

MAIL TO:

ADDRESS OF PROPERTY

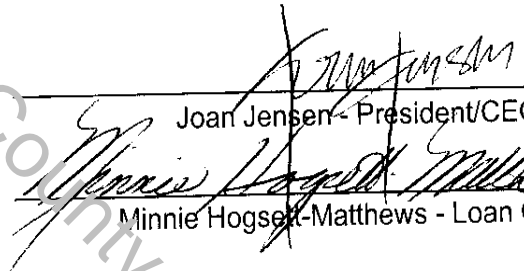
To

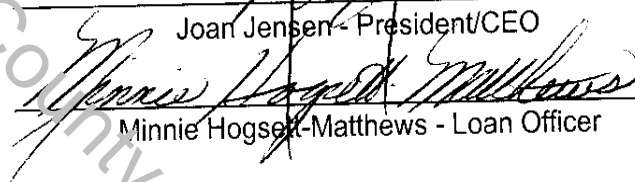
RELEASE DEED
By Corporation

Permanent Real Estate Index Number(s): **15-05-207-028-0000**

Address(es) of premises: **Antonio Perez And Maria Perez
416 S 45Th Ave, Northlake, IL 60164-2644**

Witness my hand and notary seal, this **June 29, 2005.**

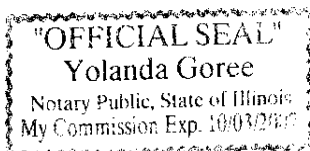

Joan Jensen - President/CEO

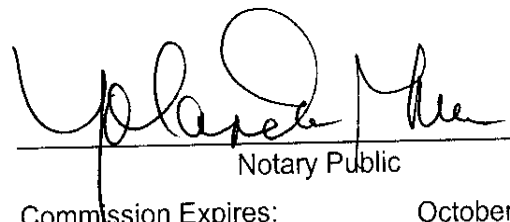

Minnie Hogsett-Matthews - Loan Officer

This instrument was prepared by **Stephanie Cordero, 1001 Mannheim Road, Bellwood, Illinois 60104**
STATE OF **ILLINOIS**
COUNTY OF **COOK**

I, **Yolanda Goree,** a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that **Joan Jensen,** personally known to me to be the **President/CEO**
of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews,** personally known to me to be the
Loan Officer of said corporation, and personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
as such **President/CEO** and **Loan Officer,** they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.

Given under my hand and official seal June 29, 2005.




Notary Public
Commission Expires: **October 3, 2007**