

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

REI# 221204 2/2

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BOX 169



Doc#: 0520226122
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/21/2005 03:59 PM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That **CENTRAL CREDIT UNION OF ILLINOIS** of the county of **COOK** and state of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto

Antonio Perez And Maria Perez
416 S 45Th Ave, Northlake, IL 60164-2644

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain **MORTGAGE**, bearing date of

July 9, 2004 and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **0420320165**, to the premises therein described as follows, situated in the County of **Cook**, in the State of Illinois, to wit:

LOT 349 AND 350 IN MILLS AND SONS MEADOW CREEK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 LYING NORTH OF LAKE STREET) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY

To

RELEASE DEED
By Corporation

Permanent Real Estate Index Number(s): **15-05-207-028-0000**

Address(es) of premises: **Antonio Perez And Maria Perez
416 S 45Th Ave, Northlake, IL 60164-2644**

Witness my hand and notary seal, this **June 29, 2005.**

Joan Jensen

 Joan Jensen - President/CEO

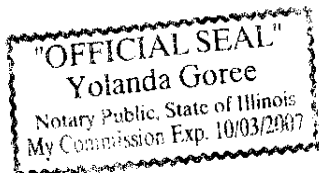
Minnie Hogsett-Matthews

 Minnie Hogsett-Matthews - Loan Officer

This instrument was prepared by **Stephanie Cordero, 1001 Mannheim Road, Bellwood, Illinois 60104**
 STATE OF **ILLINOIS**
 COUNTY OF **COOK**

I, **Yolanda Goree,** a notary public in and for the said County, in the State aforesaid, DO
 HEREBY CERTIFY that **Joan Jensen,** personally known to me to be the **President/CEO**
 of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews,** personally known to me to be the
Loan Officer of said corporation, and personally known to me to be the same persons whose names
 are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
 as such **President/CEO** and **Loan Officer,** they signed and delivered the said instrument and
 caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
 Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,
 for the uses and purposes therein set forth.

Given under my hand and official seal June 29, 2005.



Yolanda Goree

 Notary Public

Commission Expires: **October 3, 2007**