RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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PRO-THE **FOR** THE **OF TECTION** RE-**THIS** OWNER, BE **SHALL** LEASE THE WITH **FILED** OF



Doc#: 0520227144

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/21/2005 04:47 PM Pg: 1 of 2

RECORDER OF LITTLES IN WHOSE OFFICE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

LHE MOKIGAGE OK 22	
KNOW ALL MEN BY THESE PRESENTS, The	t the (0.601
KNOW ALL MEN BY THESE PRESENTS, THE	ORIVE, CHICAGO, ILLINOIS 60601 , for and in consideration of the payment of the indebtedness
1I UD3678	, 101 4112
corporation of the State of A CCICNIMENT OF LEASI	Hereinafter mentioned, and the cancellation of all
secured by the AND REN S the notes thereby secured, and of the sum of one do lar, the results of the sum of	Hereinarter members will be the service of the serv
secured by the	PIONEER HOME BUILDERS LLC
the notes thereby secured, and of the sum of the line into a converse the rebuilding the sum of the	(NAME AND ADDRESS)
REMISE, RELEASE, 9 3	it may have acquired
heirs, legal representatives and assigns, all the right, title, nte	lest, claim or demand whatsoever it may have acquired, 2003,
heirs, legal representatives and assigns, all the right, title, little in through or by a certain MORTGAGE, bearing to the Recorder's Office of COOK	die the AUG day of 13 ILLINOIS ,
	County, in the State of
and recorded in the Records of nage	as document No.
in book of records, on page to the premise therein described, situated in the County of	COOK , State of ILLINOIS , as
to the premise therein described, steads	
follows, to wit:	BIT 'A'
	TOWN SHIP 40 NORTH, RANGE 14, (EXCEPT THE
LOT 14 IN BLOCK 2 IN THE SUBDIVISION OF BEOUTHER SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHER SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.	SECTION 19, TOW'S HP 40 NORTH, RANGE 14, (EXCEPT THE AST 1/4 OF THE NOPTHWEST 1/4 AND THE EAST 1/2 OF THE
	Langing or appertaining.
together with all the appurtenances and privileges thereunt	o belonging of appertuning
Permanent Real Estate Index Number(s): 14-19-432-01 Address(es) of premises: 1933 WEST MELROSE STR	EET, CHICAGO, ILLINOIS 60657
Address(es) of premises: 1933 WEST MELROSE STR	day of JULY, 2003
Witness and and seal	SUSANT TENNINGTON PRESIDENT
	DAVID V. PINKERTON, SENJOR VICE PRESIDENT
	1055 WEST ROOSEVELT, CHGO, IL 60608
This instrument was prepared by JOYCE B. WHALEY	(ADDRESS)

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STATE OF COOK)				
County of COUNTY		SS.				
I,Irene Bubniw				, ar	notary public	
In and for said County, in the State aforesai	d, DO HEREBY	CERTIFY that	SU	SAN H. PENNI	NGTON	
Personally known to me to be the	VICE	Presiden	t of the	LAKESIDE	BANK	
	, a corporation,		AVID V. PINKE		, personally	
		-	tion, and persona	-		
Same persons whose names are subscribed	to the foregoing VICE	instrument, appe	ared before me to SENIO	his day in persor R	n	
And severally acknowledged that as such		President a	nd V.P.	Secretary,	they signed	
And delivered the said instrument and cause	-	•				
to authority given by the B and of	DIRECTO		aid corporation, a		voluntary	
Act, and as the free and voluntary feet of sai	d corporation, fo	_	irposes therein se	et forth.	2005	
GIVEN Under my hand and	<u></u>	_ seal this	any of	Luy	, <i>700</i> 3	
		7	NOT	ARY		
"OFFICIAL SEA		Commission	Expires	A-18-0	5	
IRENE BUBNIN Notary Public, State of	Illinois 🛣					
My Commission Expires	• • • • • • • • • • • • • • • • • • •					
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