

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273



Doc#: 0520232095
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/21/2005 11:00 AM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:01231100853210979 "ORTIZ" Cook, Illinois PIF: 06/15/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by ORLANDO ORTIZ AND SILVIA D ORTIZ, IN JOINT TENANCY, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 09/30/2003 Recorded: 11/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330840055, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

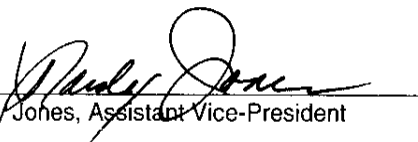
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-17-106-098

Property Address: 6258 EASTWOOD AV, CHICAGO, IL 60630-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

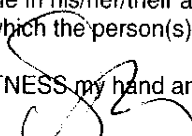
FIFTH THIRD BANK
On June 30th, 2005

By: 
Randy Jones, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On June 30th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

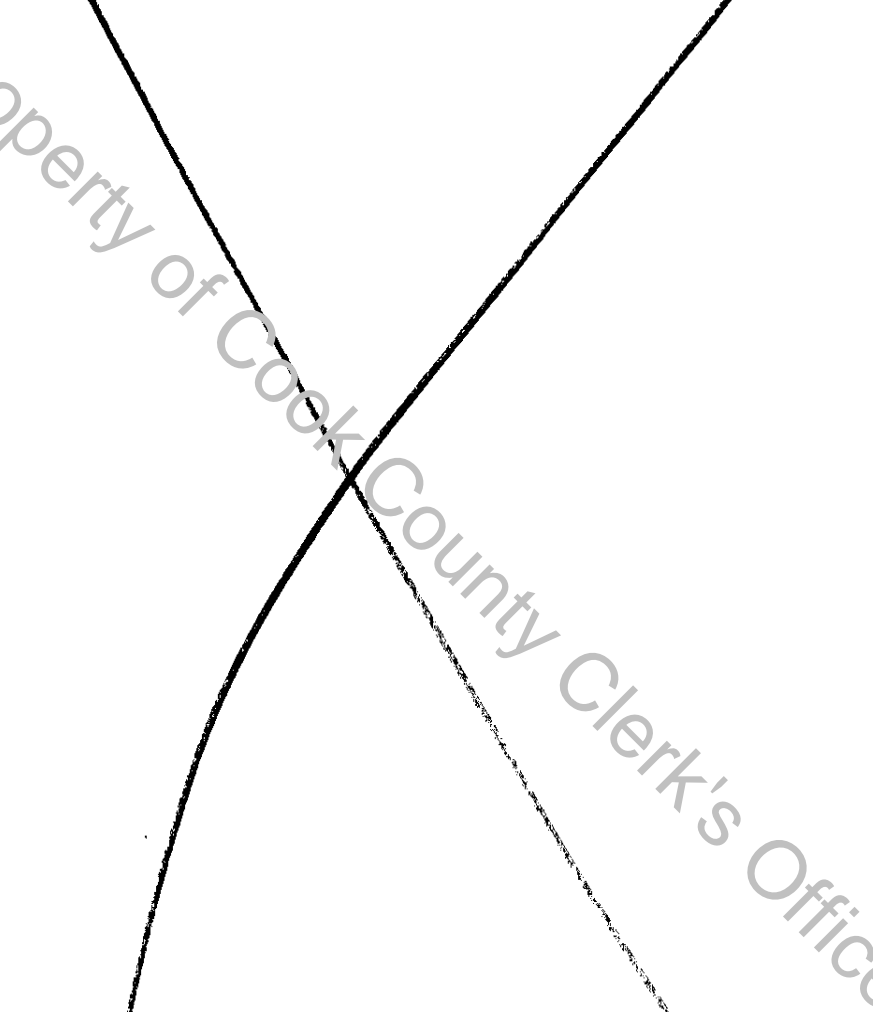

VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



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P.3
M7
JHC

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Prepared By: Tracey Able, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722



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EXHIBIT "A" LEGAL DESCRIPTION

THE EAST 36 FEET OF THE WEST 72 FEET OF THE SOUTH 135 FEET OF LOT 16 IN BLOCK 3 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **13-17-106-098**

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