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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0520232096 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/21/2005 11:00 AM Pg: 1 of 3

SATISFACTION

FIFTH THIRD BANK #:012311005.54791407 "CHANADIA" Cook, Illinois PIF: 06/20/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by KRIPASHANKAR RAJSHEKHAR AND PAR'S A CHANODIA, HUSBAND AND WIFE, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 04/08/2004 Recorded: 04/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0411301055, does hereby acknowledge that i' has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mutgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-33-204-010-1074

Property Address: 2647 COLLEGE HILL CIR, SCHAUMBURG, IL (01)3

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK On June 30th, 2005

Randy Jones, Assistant Vice-President

STATE OF Ohio COUNTY OF Hamilton

Clart's Offices On June 30th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Chio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my havid and official seal,

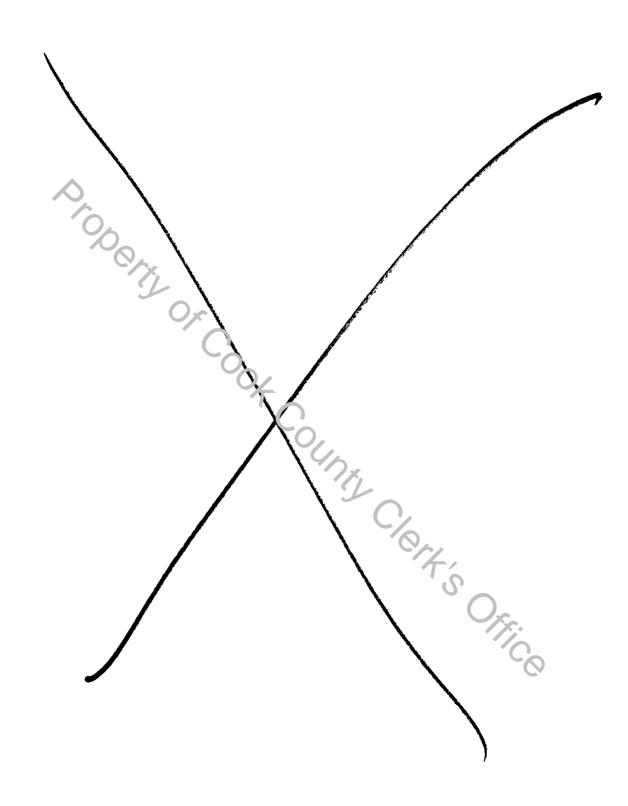
VOLDIA I. SALAZAR-RIVERA Notary Expires: 09/18/2008

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Prepared By: Tracey Able, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722



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MOT

UNIT 21-2 IN TOWN HOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GEISLER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26566712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin 95, 02-33-204-010-1074