

UNOFFICIAL COPY

JUDICIAL SALE DEED



Doc#: 0520235035
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/21/2005 07:17 AM Pg: 1 of 3

TICOR TITLE INSURANCE

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on December 15, 2004, in Case No. 04 CH 13822, entitled AMERIQUEST MORTGAGE COMPANY vs. CLAUDIA R. PRYKA, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 35 ILCS 5/15-1507(c) by said grantor on May 2, 2005, does hereby grant, transfer, and convey to DENNIS RUSIN the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

392677 TICOR Accommodations
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Commonly known as 1730 SOUTH ARLINGTON HEIGHTS ROAD #5A, Arlington Heights, IL 60005

Property Index No. 08-09-400-070-1014

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on this 9th day of June, 2005.

The Judicial Sales Corporation

By: August R. Butera
August R. Butera,
President

Attest:

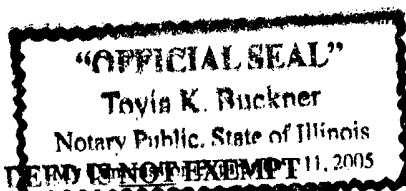
Nancy R. Vallone
Nancy R. Vallone,
Assistant Secretary

State of IL, County of COOK ss, I, Toyia K. Buckner, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on

this 9 day of Jun 2005

Toyia K. Buckner
Notary Public



THIS DEED IS NOT EXEMPT
FROM THE REAL ESTATE
TRANSFER TAX ACT

BOX 15

UNOFFICIAL COPY

Judicial Sale Deed


This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL, 60602-3100.


Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION
33 North Dearborn Street – Suite 1015
Chicago, Illinois 60602-3100
(312)236-SALE

Grantee's Name and Address and mail tax bills to:

DENNIS RUSIN
50 GENTRY DRIVE
Hawthorn Wds, IL, 60047

COUNTY TAX  REVENUE STAMP	COOK COUNTY REAL ESTATE TRANSACTION TAX JUL. 19.05	# 0000028830	REAL ESTATE TRANSFER TAX
			0008750
			FP326707

STATE TAX  REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	STATE OF ILLINOIS JUL. 19.05	# 0000028904	REAL ESTATE TRANSFER TAX
			00165.00
			FP 102809

**THIS DEED IS NOT EXEMPT
FROM THE REAL ESTATE
TRANSFER TAX ACT**

UNIT 1730-5 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 10TH DAY OF OCTOBER 1985, AS DOCUMENT NUMBER 34683777. AN UNDIVIDED 2.387 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 2 IN ARLINGTON COMMONS, BEING A RESUBDIVISION OF PART OF LOT 5 IN THE SUBDIVISION OF JOSEPH A. BARNES' FARM IN SECTIONS 9, 15 AND 16, TOWNSHIP 11 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF LOT 5 AFORESAID 358.40 FEET SOUTHWESTERLY OF (AS MEASURED ALONG SAID WESTERLY LINE WHICH BEARS SOUTH 33 DEGREES 00 MINUTES 00 SECONDS WEST) THE NORTHWEST CORNER THEREOF; THENCE SOUTH 77 DEGREES 25 MINUTES 29 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 349.91 FEET TO THE CENTER LINE OF ARLINGTON HEIGHTS ROAD; THENCE SOUTH 03 DEGREES 22 MINUTES 20 SECONDS WEST ALONG SAID CENTER LINE 391.75 FEET; THENCE NORTH 77 DEGREES 25 MINUTES 29 SECONDS WEST PARALLEL WITH THE NORTH LINE OF LOT 5 AFORESAID 556.57 FEET TO A POINT IN THE WESTERLY LINE THEREOF; THENCE NORTH 33 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WESTERLY LINE 412.65 FEET TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JUNE 8, 1893 AS DOCUMENT NUMBER 3311732.