

UNOFFICIAL COPY



Doc#: 0520235464
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/21/2005 10:52 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage

MAIL TO:
National City Mortgage
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800

Loan Number: 0004133367

FOR VALUE RECEIVED NORTHWEST SUBURBAN MORTGAGE LLC

("Bank") hereby sells, transfers, set over and assigns to: **National City Bank of Indiana, 3232 NEWMARK DRIVE, Miamisburg, OH 45342**, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 6/27/2005

The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS

Address is 5900 DEF RD UNIT 208H, DES PLAINES, ILLINOIS 60016

such Mortgage having been given to secure payment of (\$ 87,000.00)

7280813 book

MORTGAGORS	INSTRUMENT NO	BOOK & PAGE
ARLENE COTE	RECORDED	
	CONCURRENTLY	
	HEREWITH	
	0520235464	

IN TESTIMONY WHEREOF, said NORTHWEST SUBURBAN MORTGAGE LLC
has hereunto set its hand this 27 day of JUNE 2005

By: *Anna Cristiano*
Name: ANNA CRISTIANO
Title: WHOLESALE ASSISTANT VICE PRESIDENT

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 27 day of JUNE 2005
Anna Cristiano as Whsl Assist Vice President on behalf of NORTHWEST SUBURBAN MORTGAGE LLC

Linda Lotspaih
NOTARY PUBLIC

Commission Expiration: LINDA LOTSPAIIH, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2007



BOX 333-CTI

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1409 008280813 AH**STREET ADDRESS:** 9500 DEE RD

UNIT 208H

CITY: DES PLAINES**COUNTY:** COOK**TAX NUMBER:** 09-15-100-027-1016**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NO 208-H IN COVENTRY PLACE CONDOMINIUM BUILDING NUMBER 9 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25299615 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS DATED MAY 16, 1979 AND FILED DECEMBER 21, 1979 AS DOCUMENT LR 3138686 AND RECORDED AS DOCUMENT 25299611 AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST NUMBER 39320 TO EWA SEGVIC DATED AUGUST 24, 1980 AND RECORDED MARCH 5, 1980 AS DOCUMENT 25378545 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.