

UNOFFICIAL COPY



Doc#: 0520235546
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/21/2005 11:39 AM Pg: 1 of 2

Prepared By:

Karen J. Nemeč, The
PrivateBank
Mortgage Company, LLC, 640 N.
LaSalle
Suite 557, Chicago, IL 60610

and When Recorded Mail To

The PrivateBank Mortgage
Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

TD6261540-F1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: MIKALOUSKIS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
The PrivateBank and Trust Company
10 NORTH DEARBORN, CHICAGO, ILLINOIS 60602
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **July 15, 2005**
executed by **Larry T. Mikalauski, A Married Man**

to **The PrivateBank Mortgage Company, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **640 NORTH LASALLE, SUITE 557**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records,

State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **601 Linden Place #102, Evanston, ILLINOIS 60202**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

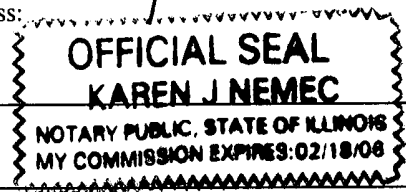
On July 15, 2005 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES F. BRADY
known to me to be the **MANAGING DIRECTOR**
and **GALE L. LUKAT**
known to me to be **MANAGING DIRECTOR**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature]
By: **JAMES F. BRADY**
Its: **MANAGING DIRECTOR**
[Signature]
By: **GALE L. LUKAT**
Its: **MANAGING DIRECTOR**

Witness: T. Taylor

Notary Public Karen J. Nemeč



COOK County,

My Commission Expires 02-18-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 TD6261546 F1
STREET ADDRESS: 601 LINDEN PLACE, #102
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 11-19-406-022-1002

LEGAL DESCRIPTION:

PARCEL 1: UNIT # 102 IN NEW BISCUIT LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

PART OF LOTS 5 TO 6 TAKEN AS A TRACT IN BLOCK 7 IN KEENEY & RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH PARTS OF VACATED LINDEN PLACE, LYING EAST OF THE EAST LINE OF CUSTER AVENUE AND WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007446, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GP-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04007446.