

IOFFICIAL

CERTIFICATE OF RELEASE

Date: 07/13/04

Order Number: 1401 008281935

Doc#: 0520235611

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/21/2005 01:26 PM Pg: 1 of 2

1. Name of mortgagor(s):

KEVIN MCAULEY

2. Name of original mortgagee:

GREENPOINT

3. Name of mortgage servicer (if any):

COUNTRYWIDE

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0435233284

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-13-213-005-0000

Common Address: 2543 WEST EASTWOOD AVE., CHICAGO,

ILLINOIS 60625

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: YASMEEN HART

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657 (773) 528-1816

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

Notary Public

My commision expires on

Prepared by & Return to:

YASMEEN HART

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

(Signature of Notary)

OFFICIAL

YASMEEN D. HART

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION FXPIRES 12/11/2005

SEAL

BOX 334 CTI

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Legal Description:

LOT 15 IN BLOCK 9 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTH WESTERN ELEVATED RAILROAD CO'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office