

WARRANT DEED **UNOFFICIAL COPY**

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THE GRANTOR, CHICAGO UNIVERSITY COMMONS II, LLC an Illinois Limited Liability Company, of the City of Chicago, State of Illinois, for and in consideration of the sum of TEN (\$10.00) and 00/100 DOLLARS and other good and valuable consideration, in hand paid, CONVEY AND WARRANT TO:



Doc#: 0520341032
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/22/2005 10:06 AM Pg: 1 of 3

KEVIN S. KIRSH and SHAUN R. KIRSH of 2846 Woodland Drive in Northbrook, Illinois, not as Tenants in Common but as JOINT TENANTS with rights of survivorship,

_____ ("Grantee"),
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

2002004
Permanent Real Estate Index Number(s): 17-20-226-028 through 61, inclusive

Address of Real Estate: 1000-70 West 15th Street, Chicago, Illinois
Unit 212 /GU- 149 /S- 66
Chicago, Illinois

(above space for recorder only)

M.G.R. TITLE

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) special taxes or assessments for improvements not yet completed and other assessments or installments thereof not due and payable at the time of closing; (3) applicable zoning, planned unit development and building laws or ordinances; (4) encroachments, utility easements, covenants, conditions, restrictions, easements, and agreements of record, provided none of the foregoing materially adversely affect Grantee's quiet use and enjoyment of the Unit(s) as a residential condominium; (6) the Declaration of Condominium for University Commons II Condominiums and the Declaration of Easements, Covenants and Restrictions for the University Commons Master Association, and all amendments and exhibits thereto; (7) the provisions of the Illinois Condominium Property Act; (8) acts done or suffered by Grantee, or anyone claiming, by, through, or under Grantee; and (9) liens and other matters as to which the Title Insurer (as hereinafter defined) commits to insure Grantee against loss or damage.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its authorized agent this July 19, 2005.

Chicago University Commons II, LLC
an Illinois limited liability company
BY: EDC Management, Inc.,
an Illinois Corporation
ITS: Manager

BY:
Ronald B. Shipka, Jr., Its President

City of Chicago
Dept. of Revenue
389535
07/21/2005 10:03 Batch 11857 6



Real Estate
Transfer Stamp
\$1,942.50

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
JUL. 21.05
REVENUE STAMP

0000166704
REAL ESTATE
TRANSFER TAX
0012950
FP326670

STATE TAX
STATE OF ILLINOIS
JUL. 21.05
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000083650
REAL ESTATE
TRANSFER TAX
0025900
FP326669

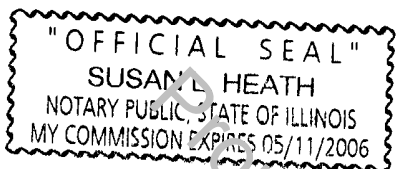
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State of Illinois
County of Cook

)
) ss

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ronald B. Shipka, Jr., the President of EDC Management, Inc. the Manager of CHICAGO UNIVERSITY COMMONS II, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as Manager of said company, for the uses and purpose therein set forth.

Given under my hand and official seal, this July 19, 2005.



Susan L. Heath

Notary Public

This Instrument was prepared by:
Brown, Udell & Pomerantz, 1332 N. Halsted St. Suite 100, Chicago, IL, 60622.

Mail to:
Larry Sultan 4167
1601 Sherman Avenue
Suite 200
Evanston, IL 60201

Send subsequent tax bills to:
Kevin & Shaun Kirsh
~~1000 W. 15th Street~~ 2846 WOODLAND DR
Unit 212 NORTHBROOK, IL
Chicago, IL 60608 60062

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 212 AND GU-149 IN UNIVERSITY COMMONS II CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 51 THROUGH 84, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO UNIVERSITY COMMONS II, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0511519018, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-66, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511519018, AS AMENDED FROM TIME TO TIME.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANCES TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Commonly known as 1000-70 West 15th Street, Chicago, Illinois 60608

P.I.N. 17-20-226-028 through 061, inclusive