## **UNOFFICIAL COP**



Doc#: 0520341037

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/22/2005 10:10 AM Pg: 1 of 3

2063354

THE STATE OF ILLINOIS

Know all men by these presents:

COUNTY OF COOK

That REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK, (hereinafter called assignor), acting herein by and brough its duly authorized officers, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt of which is hereby

acknowledged, does hereby Sell, Transfer, Convey, Set-over and Assign, unto: ABN AMRO MORTGAGE GROUP, INC.

(hereinafter called Assigned) certain Deeds of Trust and promissory notes secured thereby, together with the Deeds of Trust Liens, and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust, which are recorded in the Records of Mortgages or Deeds of Trust in COOK County, ILLINOIS.

Loan Number

Grantors

Date Deed of Trust

Recording #

05-06-006631

SUSAN R GRZYB, AN UNMARRIED PERSON JULY 20, 2005

ny Clarks

0520341036

SEE ATTACHED EXHIBIT " A

Permanent Index Number: 17-03-211-022-1039

Commonly known as:

110 E DELAWARE PL #1303, CHICAGO, IL 60611-1489

TO HAVE AND TO HOLD these certain Deeds of Trust above described and the promissory notes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest, and estate in and to said real estate in said Deeds of Trust described unto the said ASSIGNEE its successors and assigns forever.

This assignment is made without recourse, representation of warranty, expressed or implied, at law or in equity, on the undersigned. Executed this the 20TH Day of JULY, A.D., 2005

Attest: MARY E. JACOBSEN

ASSISTANT VICE PRESIDENT

SR. VICE PRESIDENT

0520341037 Page: 2 of 3

## **UNOFFICIAL COPY**

THE STATE OF ILLINOIS

COUNTY OF KANE

BEFORE ME, the undersigned authority, on this day personally appeared ROBERT L. ZELLER AND MARY E. JACOBSEN of REGENCY SAVINGS BANK, a corporation known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

"OFFICIAL SEAL" MARSHA A. GIBBONS

Notary Public, State of Illinois
My Commission Expires 12-01-2006

County Clark's Office

Given urger my hand and seal of office, this the 20TH Day of JULY, A. D., 2005.

Notary Public for the State of Illinois

Notary: MARSHA A. GIBBONS

Prepared by: JOAN JONES

Return to:

REGENCY SAVINGS BANK 24 N WASHINGTON ST NAPERVILLE, IL 60566

Jul-05

0520341037 Page: 3 of 3

## **UNOFFICIAL COPY**

## EXHIBIT " A "

UNIT 1303 IN THE 110 EAST DELAWARE CONDOMINIUM (NOW KNOWN AS THE MICHIGAN PLACE CONDOMINIUM), AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF CERTAIN LOTS IN BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THAT PART OF LOT 2 IN THE SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTAL RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF LOT 2, 69 FEET EAST FROM THE SOUTH WEST CORNER THEREOF; THENCE RUNNING EAST 60 FEET; THENCE RUNNING NORTH TO THE NORTH LINE OF SAID LOT 2; THENCE WEST 60 FEET; THENCE RUNNING NORTH TO THE NORTH LINE OF SAID LOT 2; THENCE WEST 60 FEET; THENCE SOUTH TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DICLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26004874 AND FILED AS COCUMENT LR3232857, AND AMENDED BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 88560032, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ON CONTROL ILLINOIS.