UNOFFICIAL COPY

### THIS DOCUMENT WAS PREPARED BY:

SCHIFF HARDIN LLP 6600 Sears Tower 233 S. Wacker Drive Chicago, Illinois 60606 Attn: Peter C. Spier, Esq.

### **AFTER RECORDING, MAIL TO:**

Richard M. Kates, Esq. 111 West Washington Street **Suite 1900** Chicago, Illinois 60602

Doc#: 0520342012 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 07/22/2005 07:28 AM Pg: 1 of 3

This space is for RECORDER'S USE ONLY

### TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, THAT STEPHEN BRADLEY, AS TRUSTEE OF THE STEPHEN BRADLEY TRUST UNDER AGREEMENT DATED AUGUST 31, 1994 ("Grantor"), for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations in hand parc, CONVEYS and WARRANTS unto KATHRYN J. HOLAHAN, a single, never married individual ("Grantee"), having an address of 3221 North Clifton Avenue, #2S, Chicago, Illinois 60657, the following described real estate in the County of Cook and State of Illinois, to wit:

> SEE EXHIBIT A FOR LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

together with the tenements and appurtenances the eurto belonging.

COMMON STREET ADDRESS: 2150 North Racine, #2 Chicago, Illinois 60614

PROPERTY IDENTIFICATION NUMBER: 14-32-127-046-1603

TO HAVE AND TO HOLD, the same unto said Grantee, and the proper use and benefit and behoof, forever, of said Grantee.

This Deed is executed by the Grantor, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This Deed is made subject to the liens of all Trust Deeds and/or Mortgages upon said real estate, if any, recorded or registered in said county.

30/334

0520342012D Page: 2 of 3

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Grantor aforesaid has hereunto set in hand and sealed this day of June, 2005.

STEPHEN BRADLEY, AS FUSTEE OF STEPHEN BRADLEY TRUST, DATED AUGUST 31, 1994 under AGREEMENT State of Illinois County of ( I, the undersigned, a Notary Public in and for said County, in the State aforesaid,/DO HEREBY CERTIFY THAT Stepher Bradley, as Trustee of the Stephen Bradley Trust dated August 31, 1994, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered this instrument as Frustee of the aforementioned Trust, as a free and voluntary act, for the uses and purposes ther an set forth. GIVEN under my hand and official seal, this day of June, 2005. Notary Public "OFFICIAL SEAL" Commission expires: Lorraine A. Davis Notary Public, State of Illinois My Commission Exp. 04/08/2006 Send subsequent Tax Bills To: CITY OF CHICAGO **REAL ESTATE** Kathryn J. Holahan TRANSFER TAX JUL. 18.05 2150 North Racine, Unit #2 0338625 Chicago, Illinois 60614 REAL ESTATE TRANSACTION TAX FP 102805 REAL ESTATE REAL ESTATE STATE OF ILLINOIS **REAL ESTATE TRANSACTION TAX** TRANSFER TAX TRANSFER TAX JUL.18.05 JUL.18.05 0022575 0045150 FP 102802 FP 102808 REAL ESTATE TRANSFER TAX REVENUE STAMP

DEPARTMENT OF REVENUE

0520342012D Page: 3 of 3

## **UNOFFICIAL COPY**

### **EXHIBIT A**

### **Legal Description**

#### PARCEL 1:

UNIT 2150-2 IN THE 2150 NORTH RACINE AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH 17 FEET OF LOT 20 AND THE SOUTH 16 FEET OF LOT 21 IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 13, IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 99173557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE C ASSIGNED TO UNIT 2150-2 A NEAT L
OH
COMPANY
CORRECT
ORIGINAL
ORIG LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

CH1\ 4293821.2