

# UNOFFICIAL COPY



Doc#: 0520342299  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/22/2005 01:20 PM Pg: 1 of 2

**RECORDING REQUESTED BY:**  
LASALLE BANK NA

**AND WHEN RECORDED MAIL TO:**  
LASALLE BANK NA  
MATT CAJA  
4747 WEST IRVING PARK ROAD  
Chicago IL 60641

Loan Number: 20507301215765

## RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE RUSSELL DUTTON AND TRESSIE FLORENE DUTTON AKA TRESSIE FLORENCE DUTTON, HIS WIFE, IN JOINT TENANCY

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0427916021 Date of Note: 09/27/2004 Original Recording Date: 10/05/2004

Property Address: 9213 BURLINGTON BROOKFIELD, IL 60513

Legal Description:

**PARCEL 1: THAT PART OF LOTS 6 AND 7 LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE LINE BETWEEN LOTS 5 AND 6 THAT IS 46.48 FEET NORTH OF THE SOUTH WEST CORNER OF LOTS 5 TO A POINT ON THE WEST LINE OF LOT 7 THAT IS 96.55 FEET NORTH OF THE SOUTH WEST CORNER OF LOT 7 ALL IN BLOCK 74 S.E. GROSS' THIRD ADDITION TO GROSSDALE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOTS 6 AND 7 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE LINE BETWEEN LOTS 6 AND 7 LYING SOUTH OF A STRAIGHT LINE BETWEEN LOTS 5 AND 6 THAT IS 46.48 FEET NORTH OF THE SOUTH WEST CORNER OF LOT 5 TO A POINT ON THE WEST CORNER OF LOT 7 ALL IN BLOCK 74 IN S.E. GROSS' THIRD ADDITION TO GROSSDALE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 18-03-107-046-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/20/2005.

LASALLE BANK NA  
== Inga S Trepel ==  
By: INGA TREPTEL  
Title: VICE PRESIDENT LOAN DOCUMENTATION

# UNOFFICIAL COPY

State of UT }  
City/County of LOGAN }

This instrument was acknowledged before me on 07/20/2005 by INGA TREPTEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Jared Kirby ==

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: LOGAN

Property of Cook County Clerk's Office

