

Doc#: 0520342313

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/22/2005 01:20 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1572330

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GUI JA KIM

Original Mortgagee(S): CHASE MANHATTAN MOP. TCAGE CORPORATION

Original Instrument No: 0404042119 Date of Note: 01/126/2004 Original Recording Date: 02/09/2004

Property Address: 6007 N Sheridan Unit 33 E Chicago CHICA C, JL 60660

Legal Description:

UNIT 33-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN MALIBU CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20686341, AS AMENDED IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 14-05-215-015-1291

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/20/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

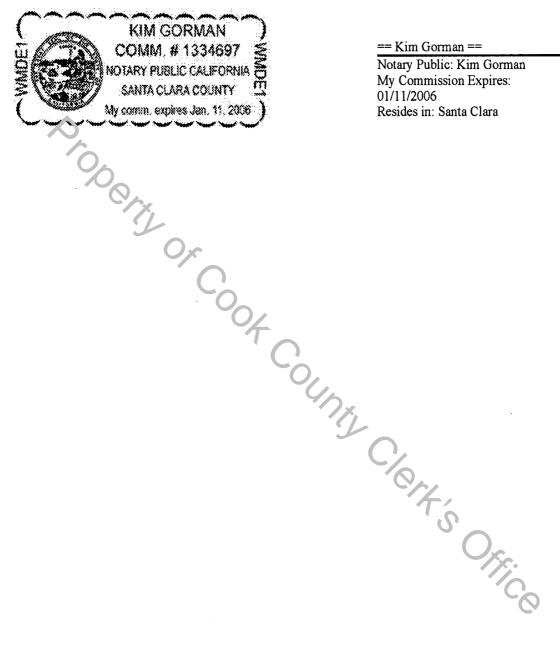
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/20/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

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UNOFFICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara