UNOFFICIAL CO

Doc#: 0520342321

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/22/2005 01:20 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1539430

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose part es, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NIRAV SHAH

Original Mortgagee(S): MORTGAGE ELECTRONIC KF JISTRATION SYSTEMS INC

Original Instrument No: 0433634107 Date of Note: 11/19/2004 Original Recording Date: 12/01/2004

Property Address: 6214 S Champlain Avenu CHICAGO, IL 60637

Legal Description:

THE SOUTH 25 FEET OF LOT 3 IN BLOCK 8 IN THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHP 38 NORTH, RANGE 14, EAST OF THE THIRD PENCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS.**

Pin #: 20-15-420-019-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date 57 07/20/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

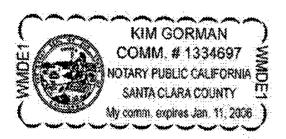
Title: Vice President

State of CA ? City/County of Santa Clara

This instrument was acknowledged before me on 07/20/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office