

UNOFFICIAL COPY

05-01099
Record & Return to
Box 178

PREPARED BY:
RYANNE NEWBOLD
FIRST AMERICAN TITLE
SPECIAL DEFAULT SERVICES DIVISION
3 FIRST AMERICAN WAY, 1ST FLOOR
SANTA ANA, CA 92707



Doc#: 0520344079
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/22/2005 02:58 PM Pg: 1 of 2

RETURN TO: SMI/Wesley Hess 9A
P.O. Box 540817 IL / COOK
Houston, TX 77254-0817 465_2401 F

BORROWERS: HILL, GREGORY



RECORD FIRST

Chase Loan No: 1621390440
FHA Loan No: 137-1945422

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Chase Home Finance, LLC f/k/a Chase Manhattan Mortgage Corporation whose address is 3415 Vision Drive Columbus, Ohio 43219 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to Secretary of Housing and Urban Development whose address is 451 7th Street, SW, Washington, DC 20410 ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Mortgage/Deed of Trust dated 6/25/2003, made and executed by Gregory Hill and Diane Hill to and in favor of Chase Manhattan Mortgage Corporation, to N/A, Trustee, and given to secure payment of \$146,160.00, which Mortgage is recorded 7/28/2003, as Instrument Number 0320911116 in Book N/A, at Page N/A, among the land records of Cook County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note therein described.
2. such other documents, agreements, instruments, and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

Legal Description: The south 40 feet of Lots 9 and 10 taken as a tract in Block 19 in Hazelwood and Wrights Subdivision of the South 1/2 of the Northeast 1/4 (except railroad land) in Section 36, Township 38 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois
Tax ID: 19362300550000
Property Address: 8244 S ARTESIAN AVE, CHICAGO, IL 60652

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 11th day of MARCH, 2005.

MIN: N/A

MERS PHONE: 1-888-679-6377

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Chase Home Finance, LLC f/k/a
Chase Manhattan Mortgage
Corporation

Witness: [Signature]
L. KELLY HARRISON

By: [Signature]
Name: B. SCOTT ARNOLD
Title: Assistant Vice President


Witness: [Signature]
Name: CHAD A. LUTHER

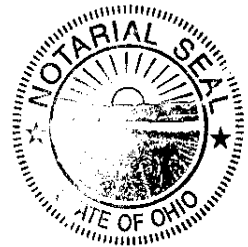
STATE OF Ohio
COUNTY OF Franklin } S.S.

On April 4, 2005 before me, REBECCA L. TOPY, Notary
Public, personally appeared B. Scott Arnold, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
Notary Public:
My Commission Expires:

1172005276 - HUD SFJV2004

HILL, GREGORY



REBECCA L. TOPY
Notary Public
In and for the State of Ohio
My Commission Expires
March 31, 2009