UNOFFICIAL COPY

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



Doc#: 0520345018

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/22/2005 09:36 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/15/05 Tide Order Number: A05-1210 1. Name of mortgagor(s): Cathy M. Whitehead,

2. Name of original moregagee: CITIMARADAE TIC.

3. Name of mortgage service: (if any): CitiMortgage

4. Mortgage recording: Document No.: 0427905009

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 20-23-115 - 0/6 -0500

Common Address: 6549 S. Ingleside Avenue Chicago IL 60637

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois

County of Cook

This Instrument was acknowledged before me on 07/15/05 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

5hg (27

Notary Public

My commission expires on:

"OFFICIAL SEAL

RAMON J. RIVERA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/29/2007 7

0520345018 Page: 2 of 2

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Ticor Title Insurance

Commitment Number: A05-1210

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 1/2 OF LOT 15 IN BLOCK 5 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL OC. 15-01

COOK COUNTY CLERK'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#20-23-115-016-0000

ALTA Commitment Schedule C

(A05-1210.PFD/A05-1210/16)