

# UNOFFICIAL COPY



0520347171

This instrument must be recorded in:  
COOK County, IL  
**Recording Requested by:**  
Option One Mortgage Corporation (OOMC)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**Doc#:** 0520347171  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/22/2005 12:33 PM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 0010840015 LPS #: 2987253 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/14/2003 made and executed by LEE A. SPENCER to secure payment of the principal sum of \$128700.00 Dollars and interest to TLP FUNDING in the County of COOK and State of IL Recorded: 8/5/2003 as Instrument #: 0321739108 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT "A"

**Tax ID No. (if applicable):** 16-05-420-013-0000


**Property Address:** 911 N. MENARD, CHICAGO, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 06, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

  
Michelle D. Barney, Vice President-Reconveyance and Release

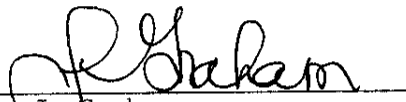
IL\_021\_2987253\_0010840015\_GRP4

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STATE OF CA  
COUNTY OF ORANGE

ON July 06, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



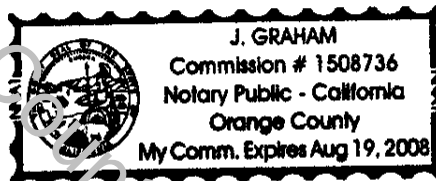
J. Graham  
Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 261 0511

7/11/2005



7/31/2005  
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County Clerk's Office

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## EXHIBIT A

Loan#: 0010840015 LPS#: 2987253 Bin #:



**LOT 29, (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 9 FEET OF LOT 30 IN  
BLOCK 12 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office