

UNOFFICIAL COPY



0520347176

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0520347176
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/22/2005 12:33 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 5200044013 LPS #: 2977536 Bin #: 062905-3



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 6/26/2000 made and executed by ROGIE A. BENSON AND JAN A.
BENSON, HUSBAND AND WIFE to secure payment of the principal sum of \$20000.00
Dollars and interest to AMERUS HOME EQUITY, INC. in the County of COOK and
State of IL Recorded: 7/6/2000 as Instrument #: 00501555 in Book: 4477 on
Page: 0240 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 24-09-212-007-0000

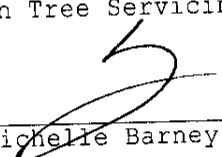
Property Address: 9625 S. BRANDT AVE., OAK LAWN, IL 60453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 06, 2005.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY


Michelle Barney, Authorized Signor

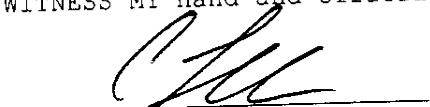
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STATE OF CA
COUNTY OF ORANGE

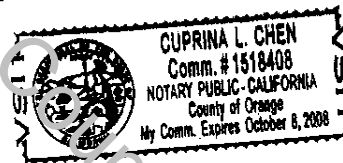
ON July 06, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HE



7/22/2005
B

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County Clerk's Office

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EXHIBIT A

Loan#: 5200044013 LPS#: 2977536 Bin #: 062905-3



LOT 18 IN BLOCK 1 TN BRANDT'S SECOND ADDITION TO OAK LAWN, BEING A SUBDIVISION OF THE SOUTH 666 FEET OF TEE NORTH 1365 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF TEE NORTHEAST 1/4 AND THE EAST 240 FEET OF TEE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 1.3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office