


# UNOFFICIAL COPY



This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
Bank Of America (501173)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**Doc#:** 0520347119  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/22/2005 11:22 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 6262450767 LPS #: 2993396 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 11/9/2001 made and executed by  
David A Nurnberger and Kim Sarchet, as Joint Tenants to secure payment of the  
principal sum of \$210594.00 Dollars and interest to BANK OF AMERICA, N.A. in  
the County of COOK and State of IL Recorded: 11/28/2001 as Instrument #:  
0011114991 in Book: 9206 on Page: 0253 (Re-Recorded: Inst#: n/a BK: n/a, PG:  
n/a) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT A

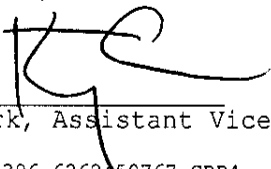
**Tax ID No. (if applicable):** 17-27-309-032-0000

**Property Address:** 2934 S Michigan Ave, Chicago, IL 60616.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 08, 2005.

Bank of America, N.A. as Mortgagee

BY   
Kathy Clark, Assistant Vice President

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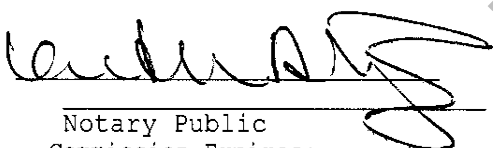
A

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STATE OF NC  
COUNTY OF GUILFORD

**Kathleen A. Manly**

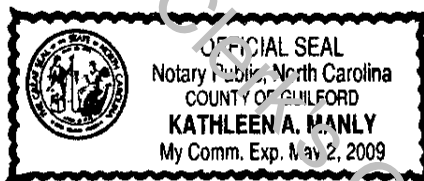
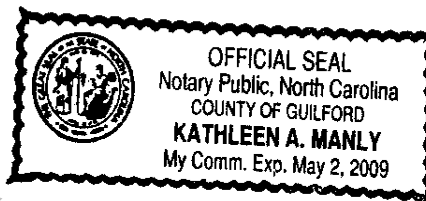
ON July 08, 2005, before me \_\_\_\_\_, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kathy Clark, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLP, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 999 173



7/31/2005  
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## EXHIBIT A

Loan#: 6262450767 LPS#: 2993396 Bin #:



**A PARCEL OF LAND COMPRISING THE SOUTH 2 FEET OF LOT 26, ALL OF LOT 27, AND THE NORTH 18 FEET OF LOT 28 (EXCEPTING FROM SAID LOTS THE EAST 14 FEET THEREOF USED FOR THE WIDENING OF SOUTH MICHIGAN AVENUE) OF ASSESSOR'S DIVISION OF THE EAST 1/2 OF BLOCK 93 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 14 FEET WITH THE NORTH LINE OF THE SOUTH 2 FEET OF SAID LOT 26 (SAID POINT OF INTERSECTION BEING 327.19 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 93 AS MEASURED ALONG THE WEST LINE OF SOUTH MICHIGAN AVENUE (AS WIDENED)); THENCE SOUTH 00 DEGREES, 10 MINUTES, 00 SECONDS EAST ALONG SAID WEST LINE OF MICHIGAN AVENUE, A DISTANCE OF 44.09 FEET TO THE SOUTH LINE OF THE NORTH 18 FEET OF SAID LOT 28; THENCE SOUTH 89 DEGREES, 51 MINUTES, 52 SECONDS WEST ALONG SAID SOUTH LINE OF THE NORTH 18 FEET OF LOT 28, A DISTANCE OF 178.40 FEET TO THE WEST LINE OF SAID LOTS 26, 27 AND 28; THENCE NORTH 00 DEGREES, 10 MINUTES, 00 SECONDS WEST ALONG SAID WEST LINE OF SAID LOTS 26, 27 AND 28, A DISTANCE OF 44.09 FEET TO THE NORTH LINE OF THE SOUTH 2 FEET OF SAID LOT 26; THENCE NORTH 89 DEGREES, 51 MINUTES, 52 SECONDS EAST ALONG SAID NORTH LINE OF THE SOUTH 2 FEET OF SAID LOT 26, A DISTANCE OF 178.40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office