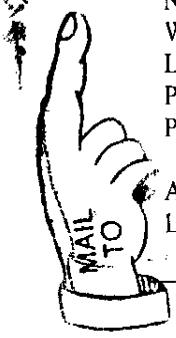




Doc#: 0520354125  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/22/2005 01:32 PM Pg: 1 of 2

Recording requested by and  
This document prepared by and  
When recorded Return to:  
**NANCY A WHITMER**  
Wells Fargo Home Equity  
Loan Servicing Center  
PO Box 31557, Billings, MT 59107  
Phone: 866-255-9102

APN/PID/Tax ID: 14-21-308-022-0000  
Loan #: LCA 65403548800001



**Assignment of Mortgage**

For Value received the undersigned hereby grants, assigns and transfers to:

**Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102**

all beneficial interest under that certain **Mortgage** executed by **PAUL J KRENN AND BOYD S MINNIX** to **E-LOAN, INC** and bearing the date **07-24-2003** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book **N/A**, at Page **N/A**, as Document No. **0325122177**, of **09-08-2003**, describing land therein as:

Legal Description: **SEE EXHIBIT A**

Property Address: **657 WEST ROSCOE STREET - CHICAGO, IL 60657**

Dated: **06-08-2005**

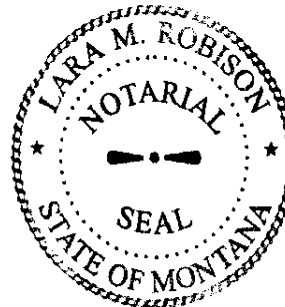
**E-LOAN, INC**

\_\_\_\_\_  
**Michelle Langton**  
Asst. Vice President, Wells Fargo Bank, N.A.,  
Attorney-in-fact for E-LOAN, INC

State of Montana/County of Yellowstone } ss.

On **06-08-2005**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Michelle Langton**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **E-LOAN, INC**, and that said instrument was signed on behalf of said corporation

\_\_\_\_\_  
**LARA M ROBISON**  
Notary Public for the State of Montana  
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana  
My Commission Expires: **APRIL 16, 2009**



S-y  
P. 2  
M-y  
KW

# UNOFFICIAL COPY

**EXHIBIT A**

**PARCEL ID :** 14-21-308-022-0000

**LEGAL DESCRIPTION:**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS,  
TO-WIT:

EAST 25 FEET OF LOT 25 IN BLOCK 1 IN CLARK AND MCCONNELL'S ADDITION TO LAKE VIEW BEING A  
SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, PUBLIC AND UTILITY EASEMENTS,  
SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED,  
UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; AND GENERAL TAXES FOR THE YEAR  
2000 AND SUBSEQUENT YEARS.

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION  
LAWS OF THE STATE OF ILLINOIS.

**THIS PROPERTY IS OWNED BY OR VESTED IN :**

PAUL J. KRENN AND BOYD S MINNIX, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON, NO MARITAL  
STATUS NOTED

Cook County Clerk's Office