

# UNOFFICIAL COPY



The State of Illinois

Return To:  
TransUnion Settlement Solutions, Inc.  
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Littleton, CO 80129-2386  
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Doc#: 052035261  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/22/2005 12:33 PM Pg: 1 of 3

Loan Number: ~~0103472403-00102~~  
0010035780

2

This form was prepared by Ameriquest Mortgage Company at  
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868  
Tel. No.: (714)541-9900

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
EMC Mortgage Corporation (herein "Assignee"),  
whose address is 909 Hidden Ridge Dr., Suite 200, Irving, TX 75038

a certain Mortgage dated 12/13/04, made and executed by  
**Charles Sanchez and Olivia Aquino Sanchez, Husband and Wife, As Tenants by The Entirety**

to and in favor of Town and Country Credit Corp. upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

PIN 15-20-400-084-0000

Such Mortgage having been given to secure payment of **two hundred twenty-three thousand two  
hundred and 00/100** (\$ 223,200.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page Inst. # 0436322191  
(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

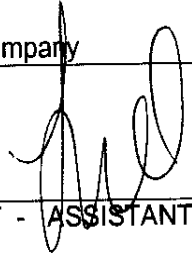
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/27/2004

Ameriquest Mortgage Company  
(Assignor)

By:   
LINDSAY DEGROOT - ASSISTANT

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

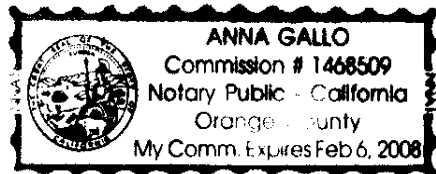
} ss.

On 12/27/2004 before me, ANNA GALLO personally appeared LINDSAY DEGROOT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
ANNA GALLO (Seal)

Loan Number: 0103472403 - 60162



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## Exhibit A

### Legal Description

LOT 4 IN THE FIRST ADDITION TO WEST GLEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS AND VACATED ALLEYS IN GEORGE F. NIXON AND CO'S 22ND STREET ADDITION TO WESTCHESTER, A SUBDIVISION OF THE WEST 1/2 AND THE SOUTH EAST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

LOAN # 0010035780

Property of Cook County Clerk's Office