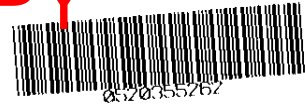


UNOFFICIAL COPY



Instrument Prepared By, Requested by and
Return to:
Pam Cummings
TransUnion Settlement Solutions, Inc.
8742 Lucent Blvd., Suite 500
Littleton, CO 80129-2386
(303) 978-1139
Loan no: 0010035780 Investor ID: 153
Min#:

Doc#: 0520355262
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/22/2005 12:33 PM Pg: 1 of 2

3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that EMC MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES SANCHEZ AND OLIVIA AQUINO SANCHEZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Dated: 12/13/2004

Date Recorded: 12/28/2004

Book: Page: Document/Instrument #: 0436322191

SAID MORTGAGE WAS ASSIGNED TO AMERIQUEST MORTGAGE COMPANY BY TOWN AND COUNTRY CREDIT CORP. TO BE RECORDED CONCURRENTLY WITH RELEASE. MORTGAGE WAS THEN ASSIGNED TO EMC MORTGAGE CORPORATION BY AMERIQUEST MORTGAGE COMPANY TO BE RECORDED CONCURRENTLY WITH RELEASE.

Property Address: 10764 CANTERBURY, WESTCHESTER, IL 60154

Pin #: 15-20-400-084-0000 County: COOK

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, EMC MORTGAGE CORPORATION, by the officer duly authorized, has duly executed the foregoing instrument on 06/28/2005.

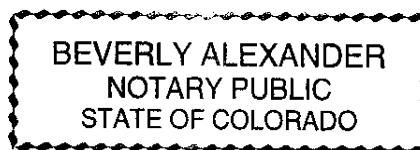
EMC MORTGAGE CORPORATION
909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

By: *Pam Cummings*
PAM CUMMINGS, VICE PRESIDENT

STATE OF COLORADO) COUNTY OF DOUGLAS)

This date, 06/28/2005, personally came before me, BEVERLY ALEXANDER Notary Public for said County and State, PAM CUMMINGS who, being by me duly sworn, says that she is VICE PRESIDENT of EMC MORTGAGE CORPORATION, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAM CUMMINGS acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

Beverly Alexander
BEVERLY ALEXANDER, Notary Public
My Commission Expires: 10/28/2008



My Commission Expires 10/28/2008

IL-ROM REV 09/00

SSR
B
C

UNOFFICIAL COPY

Exhibit A

Legal Description

LOT 4 IN THE FIRST ADDITION TO WEST GLEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS AND VACATED ALLEYS IN GEORGE F. NIXON AND CO'S 22ND STREET ADDITION TO WESTCHESTER, A SUBDIVISION OF THE WEST 1/2 AND THE SOUTH EAST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

LOAN # 0010035780

Property of Cook County Clerk's Office