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Doc#: 0520302084
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 07/22/2005 09:58 AM Pg: 1 of 2

RELEASE OF MORTGAGE

The undersigned, Stephen M. Lewis and John J. Morrison, of Chicago, Illinois, hereby certify that the mortgage, dated February 14, 2005, executed by Donna McLaughlin, as mortgagor, to Stephen M. Lewis and John J. Morrison, as mortgagee, and recorded on March 10, 2005, (Document #0506927090) in the office of the County of Cook, State of Illinois, in the Book of Mortgages, page 1 of 4, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

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IN WITNESS WHEREOF,
the undersigned has executed this release on June 7, 2005.

Stephen M. Lewis

John J. Morrison

PIN: 02-24-104-059-1066
c/k/a 87 S. Stonington, Palatine, IL 60074
(see attached legal description)

STATE OF ILLINOIS
COUNTY OF COOK

On June 7, 2005 before me, Megan Gordon, personally appeared Stephen M. Lewis and John J. Morrison, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



ATG Search
33 N. Dearborn
#650

Chicago, Illinois 60602

Prepared by:
Stephen M. Lewis
21 S. Clark St. - #3375
Chicago, IL 60603

Mail to:
Herbert J. Bell, Ltd.
P. O. Box 206
Downers Grove, IL 60515

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LEGAL DESCRIPTION

- Parcel 1: Unit 25-2 together with an undivided percentage interest in the common elements in Stonington Condominium as delineated and defined in the Declaration recorded as Document No. 27288308, in part of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.
- Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 as defined and set forth in Document recorded as No. 22115025.

Property of Cook County Clerk's Office