205-084NOFFICIAL COPY

QUIT CLAIM DEED Statutory (Illinois) (General)

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Doc#: 0520304028
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/22/2005 09:47 AM Pg: 1 of 3

THE GRANTUR (HAME AND ADDRESS)

Above Space for Recorder's use only

Anthony J. Ramsey, Merried To Anjanette Ramsey.

of the Village of Crete, County of Will, State of Illinois, for and in consideration of the sum of TEN DOLLARS, and other good and valuable

consideration \$10.00 in hand pels, CONVEY(S) and QUIT CLAIM(S) to

Anthony J. Ramsey and Anjanette Ramsey. His Wife.

the following	described Real Esta	ite situated in	ি mome and Address	ook, in State	of Illinois, to wit:	
		See r	everse side for	local desert-	otion d Exemption Laws of th	e State of Illinois.
Dated this		_ day of	MAY		2005.	
Please print or ty names below signatures	Anthony J. Ramse	Sfrms.	y.Dn.	_(SE/1) (SEAL)		(SEAL)
State of Illinois, County of Cook ss. I the undersigned, a Notary Fublic in and for said County, in the State aforesaid. DO HEREBY CERTIFY the						
SHFILA OTARY PUBLIC IY COMMISS:0	CIAL SEAL A J. DOLAN C. STATE OF ILLINOIS M CXPIRES: 04/30/07 S SEAL HERE		personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.			
Given under r	my hand and official	seal, this	19 th day of_	MAY	199 20	05.
Commission	expires;	4 340	1	Nota	ny Patric	[).10 h
This instrument was prepared by : Anthon J. Ramsey, 2809 E. Willowbrrok, Crete, II., 60417						

0520304028D Page: 2 of 3

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Legal Description

LOT 50 IN BLOCK 7 IN CANTERBURY GARDENS UNIT #3 A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2 A SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Number

28-24-107-021

Property Address:

16213 Sussex Avenue

Markham, ILLINOIS 60428

EXEMPT under provisions of paragraph

Section 4, Real Estate Transfer Act.

MAIL TO: ANTHONY J. RAMSEY

(CITY, STATE, ZIP)

SEND SUBSEQUENT TAX BILLS TO:

0520304028D Page: 3 of 3

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STATEMENT BY GRANTOR AND GRANTEE

corporation a morized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign

business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 5//2, 2005

Subscribed and sworn to before me by the said undersigned this day

of 10 FFICIAL SEAL SEAL STATE OF ILLINOIS

NOTE TO BERTS

NOTE OF ILLINOIS

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day

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

"OFFICIAL

JANET ROBERTS

MY COMMISSION EXPIRES 5/5/2007

Subscribed and sworn to before me by the said undersigned this